

A REPORT OF COMMUNITY SERVICE PROJECT

ON

SURVEY ON FOOD ADULTERATION

SUBMITTED BY

P SUSMITHA

II B.Sc MPC

REGD NO: Y203037045

SUBMITTED

TO

Sri B KAMALA BABU

MENTOR

DEPARTMENT OF CHEMISTRY

TRR GOVERNMENT DEGREE COLLEGE


ACKNOWLEDGEMENTS

I express my sincere gratitude to my Mentor Sri. B Kamala Babu Lecturer in Chemistry for his Guidance and Supervision in Completing the Project. I also express my sincere gratitude to My Principal for Providing me basic needs in the college .

P. Susmitha .

BONAFIED CERTIFICATE

Certified that the Community Service project report entitled "Survey on Food Adulteration" in the Village PSB Palem is bonafied work of Kumari P. Susmitha student of II B.Sc MPC of TRR GDC Kandukur under the affiliation of Acharya Nagarjuna University, Guntur after completion of Semester III During the academic year 2021-22 who carried out the project work under my Supervision and Guidance


C.B. Kamala Sankar
Project Supervisor

Declaration by the Candidate

I the under signed solemnly declare that this Community Service Project work entitled " Food Adulteration in Kotha Singarabotla palem village" has done the work by me under the supervision of Sri B. Kamalababu Lecturer in Chemistry. I assert the statements made and conclusions drawn are an outcome of my Project work.

I further certify that

1. The work contain in the report is original and has been done by me under the supervision my supervisor \
2. The work has not been submitted to any other institution
3. We have fallowed the guidelines provided by the Commissionerate of Collegiate Education in writing the report
4. Whenever we have used materials (data, theoretical analysis and texts) from other sources, we have given due credit to them in the text of the report and giving the details in the references

Kandukur

Date:

Name and Signature of the Student

P. Susmitha.

04 June 2022

Log Book

Saturday

Name of the student : Perike Susmitha.

Group : 2nd Bsc (MPC)

Registration Number : Y203037045

| Date & Day | Activity done. | signature of the participant | signature of the student. |
|---|---------------------------|------------------------------|---------------------------|
| Saturday and 04 June 2022 1st Day. | 1. I met P. Esodamma | P. Esodamma | P. Susmitha. |
| | 2. I met P. Nagarani | P. Nagarani | P. Susmitha. |
| | 3. I met P. kotesh. | P. kotesh. | P. Susmitha. |
| | 4. I met P. Malleswari | P. Malleswari | P. Susmitha. |

06 June 2022. Log Book. Monday.

Name of the student : Perike, Susmitha.

Group : 2nd Bsc (MPC)

Registration Number : Y203037045.

| Date & Day | Activity done. | signature of the participant | signature of the student. |
|---|------------------------------|------------------------------|---------------------------|
| Monday and 06 June 2022. 2nd day. | 1. I met Perike. Usharani | P. Katoodey | P. Susmitha |
| | 2. I met P. Govindamma | P. N. Govindamma | P. Susmitha. |
| | 3. I met P. Adhishesamma | P. Adhishesamma | P. Susmitha |
| | 4. I met P. Nayomi. | P. Nayomi | P. Susmitha |

08 June 2022. Log Book

Wednesday

Name of the student :- Perike. susmitha.

Group :- 2nd Bsc (MPC)

Registration Number :- Y203037045

| Date & Day | Activity done. | signature of the participant | signature of the student. |
|---|---------------------------|------------------------------|---------------------------|
| Wednes- day and 08 June 2022 3 rd day. | 1. I met P. Sarasamma | P. Sarasamma | P. Susmitha |
| | 2. I met P. Govindamma | P. Govindamma | P. Susmitha |
| | 3. I met P. singamma | P. singamma | P. Susmitha |
| | 4. I met P. chinnamma | P. chinnamma | P. Susmitha |
| | 5. I met P. E. sudasu. | P. E. sudasu. | P. Susmitha |




11 June 2022. Log Book

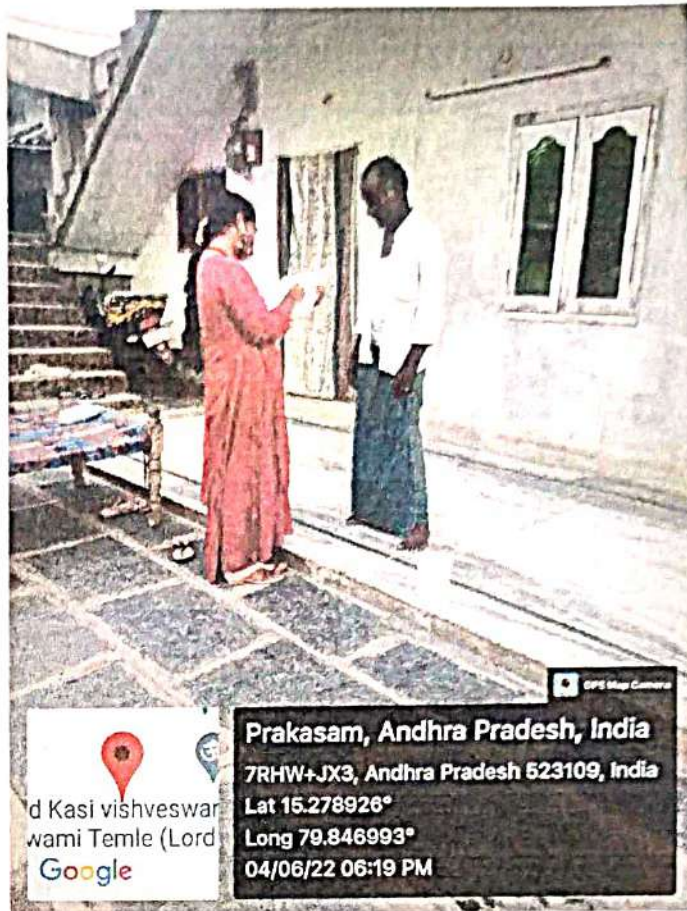
Saturday

Name of the student : perike susmitha.

Group : 2nd Bsc (MPC)

Registration Number : Y203037045.

| Date & Day | Activity done | sign. of the participant | sign of the student. |
|--|---------------------------------|---|----------------------|
| satur- day and 11 June 2022 Satur day. 4th day. | 1. I met Perike kotamma |  | P. Susmitha. |
| | 2. I met P. samudralu |  | P. Susmitha. |
| | 3. I met P. chenchamma | P. Chenchamma | P. Susmitha |
| | 4. I met I. Devamma | I. Devamma | P. Susmitha |
| | 5. I met I. Nagendramma | I. Nagendramma | P. Susmitha |
| | 6. I met I. Ramakotamma |  | P. Susmitha |
| | 7. I met Inampudi chinakondamma | I. Chinakondamma | P. Susmitha |
| | 8. I met I. Balakotayya | I. Balakotayya | P. Susmitha |
| | 9. I met I. Sujatha. | I. Sujatha | P. Susmitha |
| | 10. I met I. Nagendra | I. Nagendra | P. Susmitha |
| | 11. I met Perike Govindamma. | P. Govindamma | P. Susmitha |
| | 12. I met perike Nagendramma | P. Nagendramma | P. Susmitha. |



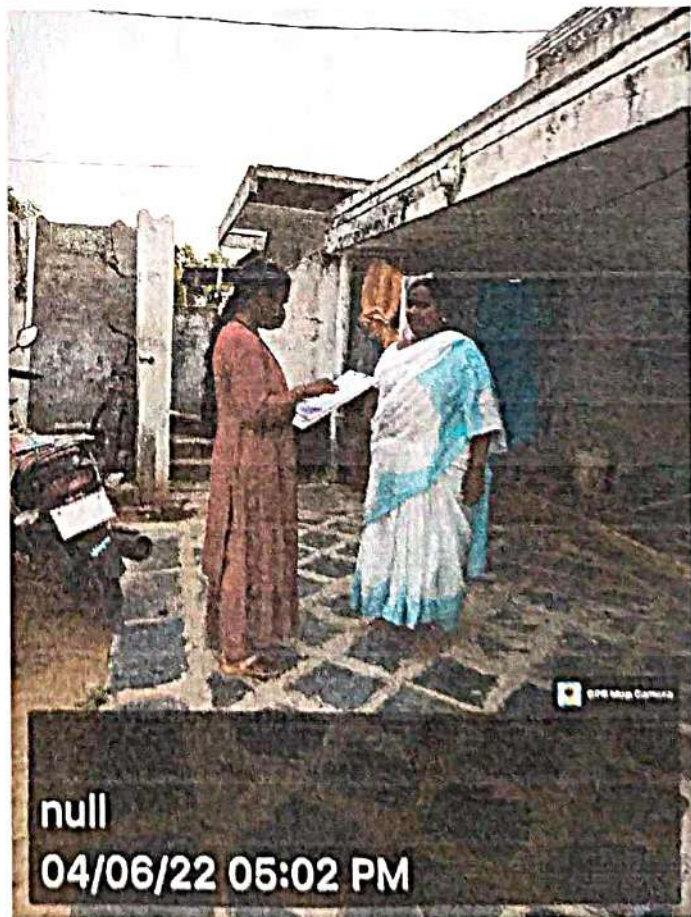

d Kasi vishveswar
wami Temle (Lord
Google

Prakasam, Andhra Pradesh, India
7RHW+JX3, Andhra Pradesh 523109, India
Lat 15.278926°
Long 79.846993°
04/06/22 06:19 PM




Google

Prakasam, Andhra Pradesh, India
Unnamed Road, Andhra Pradesh 523109, India
Lat 15.283348°
Long 79.843504°
04/06/22 07:00 PM



null
04/06/22 05:02 PM

TRR Govt Degree College, KANDUKUR.

COMMUNITY SERVICE PROJECT

Socio-Economic Survey

Name of the Student : Perike Susmitha
Group : 2nd B.Sc (MPC)
Registration Number : Y203037045

| | | | | | |
|------------|--------------|---------|--------------|-----------|--------------|
| House No. | 9-87 | Habitat | K.S.B. palem | Panchayat | p.s.B. palem |
| Postoffice | K.S.B. palem | Mandal | ponnaluru | District | prakasham |

1. Family Details:

| S.no | Name of the person | Gender | Age | Education | Profession |
|------|--------------------|--------|-----|-----------------------------|------------|
| 1. | perike Subhakar | Male | 45 | 6 th class | farmer. |
| 2 | perike. Pani | female | 40 | - | labour. |
| 3 | Perike. keeytham | female | 19 | Degree 1 st year | - |
| 4. | perike. Meghana | female | 17 | Inter 1 st year | - |
| 5. | perike. Sanjana | female | 14 | 9 th class | - |
| 6. | perike. sandeep | Male | 12 | 7 th class | - |

2. Social Status details:

(i) Caste: SC SC/ST/BC -A-B-C-D OC (ii) Sub-Caste: Madiga (iii) Religion: Hindu.

3. Economic Status details:

- (i) Type of House Building: Hut/Semi Pucca/Pucca/Apartment/Bungalow Building
- (ii) Nature of House building: Own/ Rented Own.
- (iii) Drinking Water facility: Well, /Bore-well/Govt. Tap connection/Common tap Govt. Tap.
- (iv) Availability of Agricultural land: Yes/No Yes.
- (v) Extent of Agricultural land: 2 Acres
- (vi) Names of crops: Paddy/Sugarcane/Groundnuts/Vegetables/Any other tobacco
- (vii) Cattle: ___ Cows ___ Ox ___ Buffaloes ___ Sheep/Goats NO
- (viii) Do you have own toilet: Yes/No NO
- (ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify LPG.
- (x) Is any family part of DWACRA group: Yes/No Yes
- (xi) Do you have Ration Card: Yes/No Yes
- (xii) Do you have vehicle: Two wheeler/Auto/Car/ Any other vehicle two wheeler (Bike)

4. Health Details:

(i) Diseases in family: NO

(ii) Treatment in which Hospital: Govt Hospital. Kandukur.

(iii) Any PH Persons in family: Yes/No NO

| S.no. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| | | | | |
| | | | | |

(iv) Do you have Govt. Arogyasri Card: Yes/No yes.

5. Other Details:

(i) Do You have TV: Yes/No yes

(ii) Do You have Dish Connection: Yes/No yes

(iii) Channels Watched regularly: 1. Maa TV 2. E.TV plus 3. zee cen

(iv) Do you have Mobile: Yes/No yes Mobile Number: 901419250

(v) Do you have Laptop: Yes/No NO

(vi) Is internet available at home: Yes/No yes

6. Name of the Govt. Schemes received:

Jagananna Vidhya Devena Yes/No yes

Jagananna Vasathi Devena Yes/No yes

Raithu Bharosa Yes/No yes

Any other scheme: _____

Any other scheme: _____

7. Any problems faced in the village:

(i) current

(ii)

(iii)

Place: Kotha Singarabotla palem.

Date: 04 June 2022

Signature of the Participant

P. S. S.

Signature of the Mentor

Signature of the Student

P. Susmitha

TRR Govt Degree College, KANDUKUR.

COMMUNITY SERVICE PROJECT

Socio-Economic Survey

Name of the Student : Perike. Susmitha
Group : Bsc. (MPC)
Registration Number : Y203037045

| | | | | | |
|------------|--------------|---------|--------------|-----------|--------------|
| HouseNo. | 9-87 | Habitat | K.S.B. palem | Panchayat | P.S.B. palem |
| Postoffice | K.S.B. palem | Mandal | ponnaluru | District | Prakdham |

1. Family Details:

| S.no | Name of the person | Gender | Age | Education | Profession |
|------|--------------------|--------|-----|-----------|------------|
| 1 | Perike yesodamma | female | 52 | - | labour |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

2. Social Status details:

(i) Caste: SC SC/ST/BC -A-B-C-D OC (ii) Sub-Caste: Madiga (iii) Religion: Hindu.

3. Economic Status details:

- (i) Type of House Building: Hut/Semi Pucca/Pucca/Apartment/Bungalow Pucca. (Building).
- (ii) Nature of House building: Own/ Rented OWN
- (iii) Drinking Water facility: Well, /Bore-well/Govt. Tap connection/Common tap Govt. Tap.
- (iv) Availability of Agricultural land: Yes/No Yes
- (v) Extent of Agricultural land: 1 Acres
- (vi) Names of crops: Paddy/Sugarcane/Groundnuts/Vegetables/Anyother tobacco
- (vii) Cattle: 0 Cows 0 Ox 0 Buffaloes 0 Sheep/Goats NO
- (viii) Do you have own toilet: Yes/No NO
- (ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify LPG
- (x) Is any family part of DWACRA group: Yes/No NO
- (xi) Do you have Ration Card: Yes/No Yes
- (xii) Do you have vehicle: Two wheeler/Auto/Car/ Any other vehicle NO

4. Health Details:

(i) Diseases in family: Thyroid

(ii) Treatment in which Hospital: Kotareddy Hospital, Kandukur.

(iii) Any PH Persons in family: Yes/No NO

| S.no. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| | | | | |
| | | | | |

(iv) Do you have Govt. Arogyasri Card: Yes/No NO

5. Other Details:

(i) Do You have TV: Yes/No NO

(ii) Do You have Dish Connection: Yes/No NO

(iii) Channels Watched regularly: 1. _____ 2. _____ 3. _____

(iv) Do you have Mobile: Yes/No yes

Mobile Number: 950567591

(v) Do you have Laptop: Yes/No NO

(vi) Is internet available at home: Yes/No NO

6. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana Yes/No NO

Jagananna Vasathi Deevana Yes/No NO

Raithu Bharosa Yes/No yes

Any other scheme: cheyutha

Any other scheme: _____

7. Any problems faced in the village:

(i) NO

(ii)

(iii)

Place: Kottha singarabotla palem.

Date: 04/06/2022.

Signature of the Participant

P. S. S. S. S.

Signature of the Mentor

[Signature]

Signature of the Student

P. Susmitha

COMMUNITY SERVICE PROJECT

Survey on Food Adulteration

Survey Questionnaire:

1. Which type of products do you prefer?

1) Opened 2) Packed

2. What is the important parameter while buying a product?

1) Brand 2) Shop 3) Price 4) Other factors

3. Do you know about the Food safety and standards authority of India?

1) Yes 2) No

4. Do you observe the expiry date of the food items when you buy them?

1) Yes 2) No 3) Sometimes

5. Do you check the MRP (Maximum Retail Price) before buying a product?

1) Yes 2) No 3) Sometimes

6. Do you pay Money more or less than MRP of Food item?

1) Yes 2) No 3) Sometimes

7. Have you ever cross checked the weights of Products mentioned on the item?

1) Yes 2) No 3) Sometimes

8. Are you aware of the effects of adulterants that can cause health problem?

1) Yes 2) No

9. Have you ever come across adulteration or duplication items?

1) Yes 2) No

10. Give some examples about food adulteration.

1. Milk.

11. Are you aware that chemical dye and toxic substances in food can lead to cancer

and different vital organ diseases?

1) Yes 2) No

12. If yes, do you buy things carefully to avoid adulteration?

1) Yes 2) No 3) Sometimes

13. If yes, which kind of cautions do you take during buying?

- 1) Observing physical appearance of the product 2) Having odor
3) Comparing different available products 4) Previous Experience

14) Have you decreased the extent of food buying or intake due to adulteration?

- 1) Yes 2) No 3) Sometimes

15) What do you think which kind of steps should be taken to overcome food adulteration problems?

- 1) Public awareness 2) Proper Information about adulteration 3) Media
4) Government

16) Have you ever complained to any of following after coming across adulteration or duplication items?

- 1) Shopkeeper 2) Main Supplier 3) Any Other

17) How was the response to your complaint?

- 1) Satisfactory 2) Not Satisfactory

18) Are you aware of Consumer Rights Protection Act 2009?

- 1) Yes 2) No

19) If yes, have you ever filed a case in the consumer court?

- 1) Yes 2) No

20) If yes, was the consumer court able to redress your grievance?

- 1) Yes 2) No

Signature of the Student

P. Susmitha.

Signature of the Participant

P. O. V. S. S. S.

COMMUNITY SERVICE PROJECT

Survey on Food Adulteration

Survey Questionnaire:

1. Which type of products do you prefer?

1) Opened 2) Packed

2. What is the important parameter while buying a product?

1) Brand 2) Shop 3) Price 4) Other factors

3. Do you know about the Food safety and standards authority of India?

1) Yes 2) No

4. Do you observe the expiry date of the food items when you buy them?

1) Yes 2) No 3) Sometimes

5. Do you check the MRP (Maximum Retail Price) before buying a product?

1) Yes 2) No 3) Sometimes

6. Do you pay Money more or less than MRP of Food item?

1) Yes 2) No 3) Sometimes

7. Have you ever cross checked the weights of Products mentioned on the item?

1) Yes 2) No 3) Sometimes

8. Are you aware of the effects of adulterants that can cause health problem?

1) Yes 2) No

9. Have you ever come across adulteration or duplication items?

1) Yes 2) No

10. Give some examples about food adulteration.

Oil

11. Are you aware that chemical dye and toxic substances in food can lead to cancer

and different vital organ diseases?

1) Yes 2) No

12. If yes, do you buy things carefully to avoid adulteration?

1) Yes 2) No 3) Sometimes

13. If yes, which kind of cautions do you take during buying?

- 1) Observing physical appearance of the product 2) Having odor
3) Comparing different available products 4) Previous Experience

14) Have you decreased the extent of food buying or intake due to adulteration?

- 1) Yes 2) No 3) Sometimes

15) What do you think which kind of steps should be taken to overcome food adulteration problems?

- 1) Public awareness 2) Proper Information about adulteration 3) Media
4) Government

16) Have you ever complained to any of following after coming across adulteration or duplication items?

- 1) Shopkeeper 2) Main Supplier 3) Any Other

17) How was the response to your complaint?

- 1) Satisfactory 2) Not Satisfactory

18) Are you aware of Consumer Rights Protection Act 2009?

- 1) Yes 2) No

19) If yes, have you ever filed a case in the consumer court?

- 1) Yes 2) No

20) If yes, was the consumer court able to redress your grievance?

- 1) Yes 2) No

Signature of the Student

P. Susmitha

Signature of the Participant

PooB

TRR Govt Degree College, Kandukur.
COMMUNITY SERVICE PROJECT

Socio-Economic Survey Consolidation

| | | | | | |
|---------|--------------|-----------|--------------|------------|--------------|
| Habitat | K.S.B. palem | Panchayat | P.S.B. palem | Postoffice | K.S.B. palem |
| Mandal | ponnaluru | District | Prakasam | PINCODE | 523109 |

1. Total Number of Houses in the Habitat: 25

2. Number of Houses Caste-wise:

SC 25 ST 0 OC 0 BC-A 0 BC-B 0 BC-C 0 BC-D 0

3. Govt. Buildings in the Habitat:

(i) pucca - 25 - 100% (ii)
(iii) (iv)

4. Common Health problems in the Habitat:

(i) Thyroid - 01 - 4%
(ii) paralysis - 01 - 4%
(iii) sugar - 03 - 12%

5. Number of Ration Cards: 25 - 100%

6. Number of Illiterates in the Village: 13 - 52%

7. Number of Graduates in the Village: 0

8. Number of Job Holders: 01 - 4%

9. Number of PH People: 0

10. Number of DWACRA Groups in the Village: 23 - 92%

11. Road connectivity to the Village: Yes/ No

12. Bus facility available: Yes/ No

11. Problems identified in the village:

(i) Drinking water
(ii) current supply.
(iii) Drainages.
(iv)
(v)

Signature of the Mentor

Signature of the Student

P. Susmitha.

Consolidation Report on Survey of Food Adulteration

No of Respondents are 25

- 1) what type of Product do they prefer
 - a) Opend - 25 - 100%
 - b) Closed - 0
- 2) What is the Important Parameter while buying the Product
 - a) Brand - 11 - 44%
 - b) Shop - 1 - 4%
 - c) Price - 13 - 52%
 - d) Other factors - 0
- 3) Do you know about the Food safety and standards authority of India?
 - A) Yes - 1 - 4%
 - B) No - 24 - 96%
- 4) Do they observe the expiry date of the food items when you buy them?
 - a) Yes - 4 - 16%
 - b) No - 14 - 56%
 - c) Some times - 7 - 28%
- 5) Do you check the MRP (Maximum Retail Price) before buying a product?
 - a) Yes - 03 - 12%
 - b) No - 13 - 52%
 - c) Some times - 09 - 36%
- 6) Do you pay Money more or less than MRP of Food item?
 - a) Yes - 0
 - b) No - 10 - 40%
 - c) Some times - 15 - 60%
- 7) Have you ever cross checked the weights of Products mentioned on the item?
 - a) Yes - 0
 - b) No - 21 - 84%
 - c) Some times - 4 - 16%
 - d)

8) Are you aware of the effects of adulterants that can cause health problem?

- a) Yes - 01 - 4%
- b) No - 24 - 96%

9) Have you ever come across adulteration or duplication items?

- A) Yes - 4 - 16%
- B) No - 21 - 84%

10) Give some examples about food adulteration.

- 1. Milk .
- 2. Oil
- 3. rice
- 4. Onions
- 5. salt
- 6. Red gram.

11) Are you aware that chemical dye and toxic substances in food can lead to cancer and different vital organ diseases?

- A) Yes - 0
- B) No - 25 - 100%

12) If yes, do you buy things carefully to avoid adulteration?

- A) Yes - 17 - 68%
- B) No - 3 - 12%
- C) Some times - 5 - 20%

13) If yes, which kind of cautions do you take during buying?

- a) Observing physical appearance of the product - 03 - 12%
- B) Having Odour - 04 - 16%
- C) Comparing different available products
- D) previous Experience - 18 - 72%

14) Have you decreased the extent of food buying or intake due to adulteration?

- a) Yes - 0
- b) No - 17 - 68%
- c) Some times - 08 - 32%

15) What do you think which kind of steps should be taken to overcome food adulteration problems?

- a) Public awareness — 25 — 100 %
- b) Proper Information about adulteration — 0
- c) Media — 0
- d) Government — 0

16) Have you ever complained to any of following after coming across adulteration or duplication items?

- A) Shopkeeper — 0
- B) Main Supplier — 7 — 28 %
- C) Any Other — 16 — 72 %

17) How was the response to your complaint?

- A) Satisfactory — 03 — 12 %
- B) Not Satisfactory — 22 — 88 %

18) Are you aware of Consumer Rights Protection Act 2009?

- A) Yes — 0
- B) No — 25 — 100 %

19) If yes, have you ever filed a case in the consumer court?

- A) Yes — 0
- B) No — 100 % — 25

20) If yes, was the consumer court able to redress your grievance?

- A) yes — 0
- B) NO — 100 % — 25.

Signature of the Student

P. Susmitha.


Signature of the Mentor

GRADING SHEET


Name: P. Sumantha

| Assessment component | Max. Marks | Marks awarded by faculty |
|------------------------|------------|--------------------------|
| Project Log book | 20 | 20 |
| Project Implementation | 30 | 26 |
| Project Report | 25 | 23 |
| Project presentation | 25 | 23 |
| Total: | 100 | 92 |

Committee


 C.A. KESAVA RAO
 Head in English

N.V. Suresh
 Dr. N.V. Srihar

Mentor 
 C.S. Kamala Lakshmi

TRR GOVERNMENT DEGREE COLLEGE, KANDUKUR

COMMUNITY SERVICE PROJECT

STUDENT PROFILE

Name of the student : Kunchala Madhu

Date of birth : 26/08/2002

Group : 2MPC

Registration number : Y203037043

Caste and category : BC-A, Hindu

Gender : Male

Blood group : O^{+ve}

Adhar number : 675208224466

Address : Vippagunta

Mobile number : 8074525578

E-Mail ID : madhukunchala08@gmail.com

Student signature : K. Madhu.

Log Book

| Day & Date | Activity done | Signature of the student | Signature of House Holder | Day & Date |
|-------------------------|-----------------------------------|--------------------------|---------------------------|-----------------------|
| Wednesday 01/06/2022 | information is taken at 02:46 pm | K. Madhu | K. [Signature] | 06/06/ Monday |
| Wednesday 01/06/2022 | information is taken at 03:04 pm. | K. Madhu. | [Signature] | 06/06/ Monday |
| Wednesday 01/06/2022 | information is taken at 03:30 pm. | K. Madhu. | T. [Signature] | 06/06/ Monday |
| Thursday 02/06/2022 | information is taken at 11:54 AM. | K. Madhu | [Signature] | 06/06/ Monday |
| Thursday 02/06/2022 | information is taken at 11:57 AM. | K. Madhu | A. [Signature] | 06/06/ Monday |
| Thursday 02/06/2022 | information is taken at 12:04 PM. | K. Madhu | * A. [Signature] | 06/06/ Monday |
| Friday 03/06/2022 | information is taken at 08:56 AM | K. Madhu | R. [Signature] | 06/06/ Monday |
| Friday 03/06/2022 | information is taken at 09:00 AM | K. Madhu | P. [Signature] | 06/06/ Monday |
| Friday 03/06/2022 | information is taken at 09:02 | K. Madhu | [Signature] | Day 05 07/06/ Tues |
| | | | | 07/06/ Tues |

TRR Govt. Degree College, KANDUKUR

COMMUNITY SERVICE PROJECT

Socio-Economic Survey

Name of the Student : K. Madhu
 Group : BSC TMPG 2nd year
 Registration Number : 1203037043

| | | | | | |
|-------------|-----------|---------|------------|-----------|------------|
| House No. | 2-38 | Habitat | Vippagunta | Panchayat | Vippagunta |
| Post office | Ponnaluru | Mandal | Ponnaluru | District | Prakasam |

1. Family Details:

| S.no | Name of the person | Gender | Age | Education | Profession |
|------|--------------------|--------|-----|------------|--------------|
| 1 | K. Ravi | M | 35 | Illiterate | Daily labour |
| 2 | K. Kondamma | F | 32 | Illiterate | house wife - |
| 3 | K. Divya | F | 15 | 8th class | - |
| 4 | K. Mounika | F | 11 | 4th class | - |
| | | | | | |
| | | | | | |

2. Social Status details:

(i) Caste: BC SC/ST/BA-A-B-C-D/OC (ii) Sub-Caste: BGA (iii) Religion: Hindu
 Vaddera

3. Economic Status details:

(i) Type of House Building: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) Nature of House building: Own/ Rented

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection/ Commontap

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 0 Acres

(vi) Names of crops: Paddy/ Sugar cane/ Ground nuts/ Vegetables/ Any other _____

(vii) Cattle: 0 Cows 0 Ox 0 Buffaloes 0 Sheep/ Goats

(viii) Do you have own toilet: Yes/ No

(ix) Type Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify LPG

(x) Is any family part of DWACRA group: Yes/ No

(xi) Do you have Ration Card: Yes/ No

(xii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle NO.

4. Health Details:

(i) Diseases in family: No Diseases

(ii) Treatment in which Hospital: -

(iii) Any PH Persons in family: Yes/ No

| S.no. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| | <u>-</u> | | | <u>-</u> |
| | <u>-</u> | | | <u>-</u> |

(iv) Do you have Govt. Arogyasri Card: Yes/ No

5. Other Details:

(i) Do You have TV: Yes/ No

(ii) Do You have Dish Connection: Yes/ No

(iii) Channels Watched regularly: 1. Maa TV 2. Gemini 3. ETV

(iv) Do you have Mobile: Yes/ No

Mobile Number: 9848779873

(v) Do you have Laptop: Yes/ No

(vi) Is internet available at home: Yes/ No

6. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana Yes/ No

Jagananna Vasathi Deevana Yes/ No

Raithu Bharosa Yes/ No

Any other scheme: Ammavadi

Any other scheme: _____

7. Any three problems faced in the village:

(i) Toilets

(ii) Drinking water

(iii)

Place: Vippagunta

Date: 04/06/22 Signature of the Mentor J. Jeyti

K. Madhu
Signature of the Student

TRR Govt. Degree College, KANDUKUR

COMMUNITY SERVICE PROJECT

Socio-Economic Survey

Name of the Student : K. Madhu
Group : IInd BSC (MPC)
Registration Number : 4203037043

| | | | | | |
|-------------|-----------|---------|------------|-----------|------------|
| House No. | | Habitat | Vippagunta | Panchayat | Vippagunta |
| Post office | Ponnaluru | Mandal | Ponnaluru | District | Prakasam |

1. Family Details:

| S.no | Name of the person | Gender | Age | Education | Profession |
|------|--------------------|--------|-----|-----------|------------|
| 01 | K. Mallikarjuna | M | 36 | 10th pass | Supervisor |
| 02 | K. Malathi | F | 34 | - | - |
| 03 | K. Yashwita | F | 15 | 8th | - |
| 04 | K. Ramu | M | 11 | 6th | - |
| | | | | | |
| | | | | | |

2. Social Status details:

(i) Caste: BC SC/ST/BA-A-B-C-D/OC (ii) Sub-Caste: BC-A vaddera (iii) Religion: Hindu.

3. Economic Status details:

(i) Type of House Building: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) Nature of House building: Own/ Rented

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection/ Commontap

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 0 Acres

(vi) Names of crops: Paddy/ Sugar cane/ Ground nuts/ Vegetables/ Any other NO

(vii) Cattle: 0 Cows 0 Ox 0 Buffaloes 0 Sheep/ Goats

(viii) Do you have own toilet: Yes/ No

(ix) Type Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify LPG

(x) Is any family part of DWACRA group: Yes/ No

(xi) Do you have Ration Card: Yes/ No

(xii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle _____

4. Health Details:

- (i) Diseases in family: NO Diseases
(ii) Treatment in which Hospital: -
(iii) Any PH Persons in family: Yes/ No -

| S.no. | Name of the person | Gender | Age | Nature of Disability |
|-----------|--------------------|--------|-----|----------------------|
| <u>04</u> | <u>-</u> | | | <u>-</u> |
| | <u>-</u> | | | <u>-</u> |

- (iv) Do you have Govt. Arogyasri Card: Yes/ No -

5. Other Details:

- (i) Do You have TV: Yes/ No -
(ii) Do You have Dish Connection: Yes/ No -
(iii) Channels Watched regularly: 1. TV 9 2. Gemini 3. Maa TV
(iv) Do you have Mobile: Yes/ No - Mobile Number: 6301667128
(v) Do you have Laptop: Yes/ No -
(vi) Is internet available at home: Yes/ No -

6. Name of the Govt. Schemes received:

- Jagananna Vidhya Deevana Yes/ No -
Jagananna Vasathi Deevana Yes/ No -
Raithu Bharosa Yes/ No -

Any other scheme: _____

Any other scheme: _____

7. Any three problems faced in the village:

- (i)
(ii)
(iii)

Place: Vippagunta
Date: 04/06/22 Signature of the Mentor J. Feylis

K Madhu
Signature of the Student

TRR GOVERNMENT DEGREE COLLEGE, KANDUKUR
DEPARTMENT OF CHEMISTRY
LITERARY & EDUCATIONAL SURVEY FORM

1. Name of the householder: T. Ashoke
2. Address: Vippagunta
Ponnalada
Prakalam
3. Number of persons in the house: 04
i) Ashoke ii) Jyothi iii) Bindu iv) Akhila
4. Mother language: Telugu
5. Number of literates in the house: 02
6. Number of literates in Telugu: 02
7. Number of literates in English: 02
8. Number of literates in Urdu: 0
9. Number of persons who can only speak but cannot write the language: 02
10. Number of literates in any of the other Indian official languages: 01
11. Number of persons who can speak and write more than one language: 01
12. Number of persons who pursued Higher secondary school education: 01
Government school / Government Aided school / private school
13. Any dropouts in the house regarding school education: 0
14. Number of persons who pursued education till intermediate: 0
15. Number of diploma holders in the house: 0
16. Number of graduates in the house with their degrees: 0
i) ii) iii)
17. Number of postgraduates in the house with their degrees: 0
i) ii) iii)
18. Number of Doctorates in the house if any: 0
19. Any member pursued technical education in the house: 0
Type Writing/ shorthand/
20. Computer literates in the house: 0

Name of the surveyor K. Madhu

Group/Year: BSc [MPC] 2nd year.



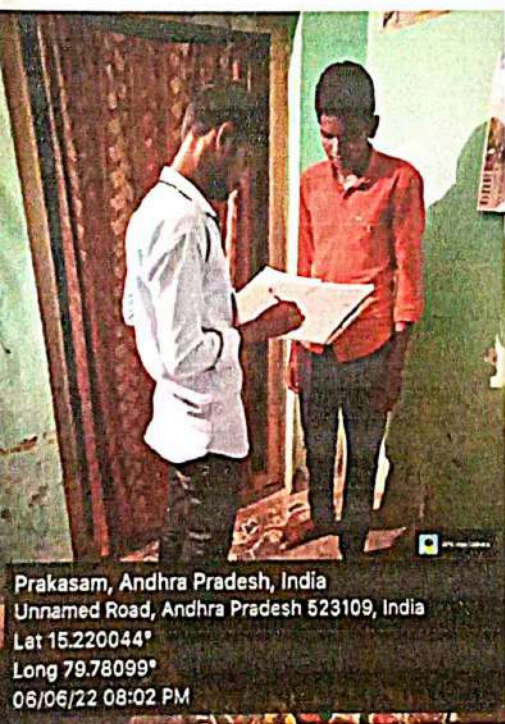
Vippagunta, Andhra Pradesh, India
6QHM+FRX, Vippagunta, Andhra Pradesh
523109, India
Lat: 15.229762°
Long 79.784356°
01/06/22 03:30 PM



Vippagunta, Andhra Pradesh, India
6QHM+FRX, Vippagunta, Andhra Pradesh
523109, India
Lat: 15.229262°
Long 79.783918°
03/06/22 09:02 AM



Vippagunta, Andhra Pradesh, India
6QHM+FRX, Vippagunta, Andhra Pradesh
523109, India
Lat: 15.229365°
Long 79.784232°
01/06/22 03:04 PM



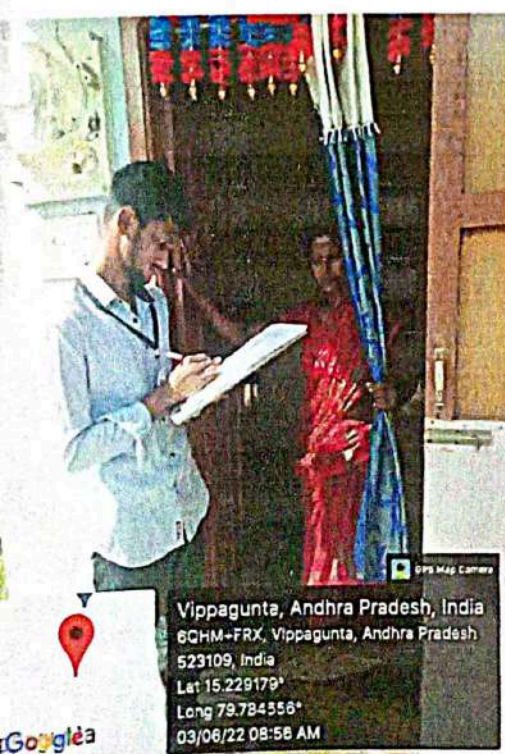
Prakasam, Andhra Pradesh, India
Unnamed Road, Andhra Pradesh 523109, India
Lat 15.220044°
Long 79.78099°
06/06/22 08:02 PM



Vippagunta, Andhra Pradesh, India
6QHM+FRX, Vippagunta, Andhra Pradesh
523109, India
Lat 15.229376°
Long 79.784103°
03/06/22 09:00 AM



Vippagunta, Andhra Pradesh, India
6QHM+FRX, Vippagunta, Andhra Pradesh
523109, India
Lat: 15.229366°
Long 79.784398°
02/06/22 11:54 AM



Vippagunta, Andhra Pradesh, India
6QHM+FRX, Vippagunta, Andhra Pradesh
523109, India
Lat: 15.229179°
Long 79.784356°
03/06/22 08:58 AM



విష్వగునూ, ఆంధ్ర ప్రదేశ్, భారత
6QHM+FRX, విష్వగునూ, ఆంధ్ర ప్రదేశ్ 523109,
భారత
Lat: 15.22927°
Long 79.784553°
04/06/22 11:54 AM

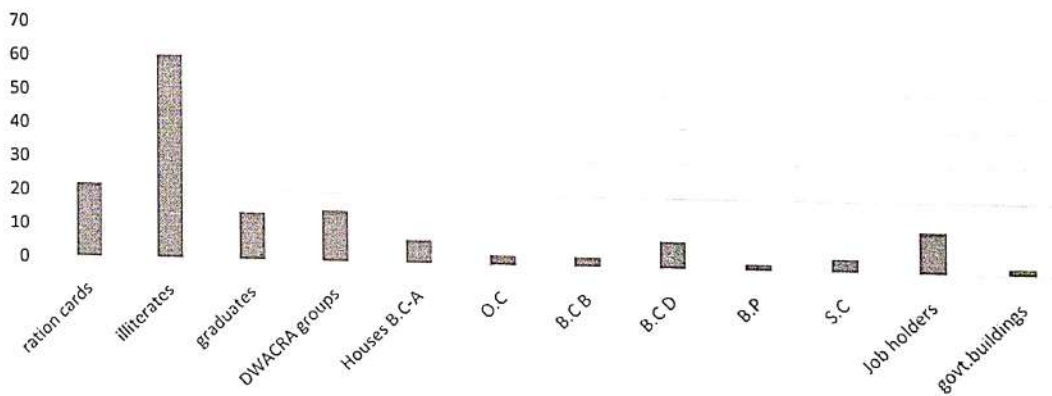


Vippagunta, Andhra Pradesh, India
6QHM+FRX, Vippagunta, Andhra Pradesh
523109, India
Lat: 15.229704°
Long 79.78437°
07/06/22 08:11 PM

ration cards
 illiterates
 graduates
 DWACRA groups
 Houses B.C-A
 O.C
 B.C B
 B.C D
 B.P
 S.C
 Job holders
 govt.buildings

22
60

consolidation of socio-economic survey



Name of the project : Literary and Education
name of the student : K. Modhu, II BSc, MPC

GRADING SHEET

| Assessment component | Max. Marks | Marks awarded by faculty |
|------------------------|------------|--------------------------|
| Project Log book | 20 | 20 |
| Project Implementation | 30 | 30 |
| Project Report | 25 | 25 |
| Project presentation | 25 | 25 |
| Total: | 100 | 100 |

Committee

(KESAVA Rao)

in English

V. Srinivas
R.N.V. Srihari

J. Jayaram
Nehru

K. Sujatha

Dr. K. SUJATHA
Lecturer in Telugu
TRR GOVT DEGREE COLLEGE
KANDUKUR - 523 105
Nellore District, A.P.

A REPORT OF COMMUNITY SERVICE PROJECT
ON



EFFECT OF PESTICIDES ON THE SOIL

SUBMITTED

BY

A.KALYAN,

II B.SC.B.Z.C,

REGD.NO: Y203037001

SUBMITTED

TO

DR.K.V.PADMAVATHI,

MENTOR,

DEPARTMENT OF CHEMISTRY,



T.R.R.GOVERNMENT DEGREE COLLEGE, KANDUKUR.

JUNE 2022

DECLARATION BY THE CANDIDATE

I the undersigned solemnly declare that this Community Service Project work entitled "Effect of Pesticides on the soil" in my village Tangutur has done the work by me under the supervision of Dr.K.V.Padmavathi,Dept.of Chemistry.

I assert the statements made and conclusions drawn are an outcome of my Project work. I further certify that

1. The work contained in the report is original and has been done by me under the supervision my supervisor.
2. The work has not been submitted to any other institution.
3. We have followed the guidelines provided by the Commissionerate of collegiate education in writing the report.
4. Whenever we have used materials (data, theoretical analysis and text) from other sources, we have given due credit to them in the text of the report and giving their details in the references.

Kandukur

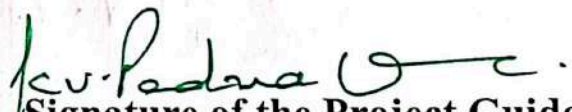
June 2022

A . Kalyan .

Name and signature of the student

BONAFIDE CERTIFICATE

Certified that this Community Service Project report entitled "Effect of Pesticides on the soil" in the village Tangutur is a bonafide work of Sri. A. Kalyan (Y203037001) student of II B.Sc.B.Z.C,T.R.R. Govt.Degree College,kandukur under the affiliation of Acharya Nagarjuna University, Guntur after the completion of semester III during the academic Year 2021-2022 who carried out the Project work under my supervision and guidance.


Signature of the Project Guide

ACKNOWLEDGEMENTS

We wish to express our sincere thanks and deep sense of gratitude to our project guide Dr. K.V.Padmavathi, Dept of Chemistry for her consistent encouragement and valuable guidance offered to us in a pleasant manner throughout the course of the project work.

We are extremely grateful to Dr.M.Ravi Kumar, Principal of T.R.R G.D.C,Kandukur, for extending the facilities towards our project and for his unstinting support.

We express our thanks to our Head of the Department of Chemistry Sri.B. Kamala Babu for his support throughout the course of this project.

We also take this opportunity to thank all the faculty of the College for their support and their wisdom imparted to us throughout the course.

We specially express our thanks to our Volunteer Smt. Vijaya Lakshmi and Sarpanch P. Koteswaramma of our village Tanguturu for their support throughout the course of this project.

We thank our parents, family, and friends for bearing with us throughout the course of our project and for the opportunity they provided us in undergoing this course in such a prestigious institution.

A.KALYAN,

REGD.NO: Y203073001



TRR GOVERNMENT DEGREE COLLEGE, KANDUKUR



COMMUNITY SERVICE PROJECT

Socio-Economic Survey

Name of the Student : A. Kalyan
 Group : U B - 2 - C
 Registration Number : 4003037001

| | | | | | |
|-------------|----------|---------|----------|-----------|----------|
| House No. | 11-111 | Habitat | అంతర్గతం | Panchayat | Tangutla |
| Post office | Tangutla | Mandal | Tangutla | District | Prakasam |

1. Family Details:

| S.no | Name of the person | Gender | Age | Education | Profession |
|------|--------------------|--------|-----|-------------|------------|
| 1 | T. వెంకటేశ్వర్లు | male | 47 | Underschool | |
| 2 | T. వారి | Female | 31 | underschool | |
| 3 | T. వారి | Female | 12 | 6th | study |
| 4 | T. వారి | male | 10 | 3rd | " |
| | | | | | |
| | | | | | |

2. Social Status details:

(i) Caste: SC/ ST/ BA-A-B-C-D/ OC (ii) Sub-Caste: ఎంపి (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House Building: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) Nature of House building: Own/ Rented

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection/ Commontap

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: _____ Acres

(vi) Names of crops: Paddy/ Sugar cane/ Ground nuts/ Vegetables/ Any other _____

(vii) Cattle: _____ Cows _____ Ox _____ Buffaloes _____ Sheep/ Goats

(viii) Do you have own toilet: Yes/ No

(ix) Type Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify _____

(x) Is any family part of DWACRA group: Yes/ No

(xi) Do you have Ration Card: Yes/ No

(xii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle _____

4. Health Details:

- (i) Diseases in family: Heart Hole
(ii) Treatment in which Hospital: Karthikaya at ongole
(iii) Any PH Persons in family: Yes/ No

| S.no. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| | — | | | |
| | — | | | |

(iv) Do you have Govt. Arogyasri Card: Yes/ No

5. Other Details:

- (i) Do You have TV: Yes/ No
(ii) Do You have Dish Connection: Yes/ No
(iii) Channels Watched regularly: 1. ZEE 2. MAA 3. TV9
(iv) Do you have Mobile: Yes/ No Mobile Number: 9949768104
(v) Do you have Laptop: Yes/ No
(vi) Is internet available at home: Yes/ No

6. Name of the Govt. Schemes received:

- Jagananna Vidhya Deevana Yes/ No
Jagananna Vasathi Deevana Yes/ No
Raithu Bharosa Yes/ No

Any other scheme: AmmaVodi

Any other scheme: _____

7. Any three problems faced in the village:

- (i) —
(ii) —
(iii) —

Place: Targutur

Date: 14-06-2022

A. Kalyan
Signature of the Student

K.V. Padma
Signature of the Mentor



TRR GOVERNMENT DEGREE COLLEGE, KANDUKUR



COMMUNITY SERVICE PROJECT

Socio-Economic Survey

Name of the Student : A. Kalyan
 Group : D B2C
 Registration Number : K203037001

| | | | | | |
|-------------|----------|---------|----------|-----------|----------|
| House No. | 11-116 | Habitat | 2008 | Panchayat | Taigubon |
| Post office | Taigubon | Mandal | Taigubon | District | Prakasam |

1. Family Details:

| S.no | Name of the person | Gender | Age | Education | Profession |
|------|--------------------|--------|-----|-----------|------------|
| 1. | B. నాగయ్యమ్మ | Female | 35 | - | Good |
| 2. | B. లక్ష్మణ్ | male | 42 | - | Good |
| 3. | B. శంకర్ | Female | 20 | Winter | Good |
| 4. | B. విశ్వకర్షణ్ | male | 18 | - | Good |
| | | | | | |
| | | | | | |

2. Social Status details:

(i) Caste: SC/ ST/ BA-A-B-C-D/ OC (ii) Sub-Caste: 2008 (iii) Religion: Hindu

3. Economic Status details:

- (i) Type of House Building: Hut/ Semi Pucca/ Pucca/ Apartment/ Bunglow ✓
 (ii) Nature of House building: Own/ Rented ✓
 (iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection/ Commontap ✓
 (iv) Availability of Agricultural land: Yes/ No ✓
 (v) Extent of Agricultural land: — Acres ✓
 (vi) Names of crops: Paddy/ Sugar cane/ Ground nuts/ Vegetables/ Any other — ✓
 (vii) Cattle: — Cows — Ox — Buffaloes — Sheep/ Goats ✓
 (viii) Do you have own toilet: Yes/ No ✓
 (ix) Type Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify — ✓
 (x) Is any family part of DWACRA group: Yes/ No ✓
 (xi) Do you have Ration Card: Yes/ No ✓

(xii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle _____

4. Health Details:

(i) Diseases in family: _____

(ii) Treatment in which Hospital: _____

(iii) Any PH Persons in family: Yes/ No

| S.no. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| | | | | |
| | | | | |

(iv) Do you have Govt. Arogyasri Card: Yes/ No

5. Other Details:

(i) Do You have TV: Yes/ No

(ii) Do You have Dish Connection: Yes/ No

(iii) Channels Watched regularly: 1. maa tv 2. Discovery 3. TV 9

(iv) Do you have Mobile: Yes/ No

Mobile Number: 128 7920534

(v) Do you have Laptop: Yes/ No

(vi) Is internet available at home: Yes/ No

6. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana Yes/ No

Jagananna Vasathi Deevana Yes/ No

Raithu Bharosa Yes/ No

Any other scheme: _____

Any other scheme: _____

7. Any three problems faced in the village:

(i) _____

(ii) _____

(iii) _____

Place: Tangutur

Date: 14-06-2022

A. Kalyan
Signature of the Student

K.V. Padma
Signature of the Mentor



TRR GOVERNMENT DEGREE COLLEGE, KANDUKUR



COMMUNITY SERVICE PROJECT

SURVEY FORM ON EFFECT OF PESTICIDES ON THE SOIL

| | |
|--------------------|--|
| Name of the Farmer | ಎಲೆಲೆ |
| Age | Mobile No :- |
| Gender | Male/ Female <input checked="" type="checkbox"/> Ward No: 3 |
| Marital Status | Married/ Single/ Widow/ Divorcee <input checked="" type="checkbox"/> |
| Occupation | Daily Wage/ Salaried/ Self Employed/ Business/Farming/ Pensioner <input checked="" type="checkbox"/> |
| Education | Illiterate/ Up to School/ Graduation/ Above Graduation <input checked="" type="checkbox"/> |
| Sector | Agriculture/ Industry/ Service <input checked="" type="checkbox"/> |
| Type | Government/ Private <input checked="" type="checkbox"/> |
| Residence | Urban/Rural <input checked="" type="checkbox"/> |
| No of dependents | 1 to 2/ 3 to 4/ 5 to 6 <input checked="" type="checkbox"/> |

| | |
|---|---|
| How many acres of land you have | 1 1/2 acres |
| Name of the crop that you are harvesting | ತೆರಿಕೆ |
| How much gap is used from crop to Crop | 6 ರೀತಿ |
| Names of the fertilizers that you are used for each crop at every stage 1)Ploughing 2)Sowing 3)Weeding 4)Manuring 5)Yielding 6)Harvesting | ಯೂರಿಯಾ, ಪೊಟಾಷ್, 20-20 |
| How much fertilizers/Pesticides are used Per acre | ಪೊಟಾಷ್ - 20 ರೀತಿ, 20-20-20 ರೀತಿ |
| In what ratio | 2:2 |
| Total cost of the Pesticides | 7000 |
| Effect on health of farmers by using Pesticides | Yes/ No <input checked="" type="checkbox"/> |
| Is there any Soil deterioration occurs by the usage of Pesticides | Yes/ No <input checked="" type="checkbox"/> |
| If yes, steps taken to make the soil Normal condition | ಜಿಪ್ಸಂ, ಪೊ, mixed cropping |

A. Kalyan

K. Reddy



TRR GOVERNMENT DEGREE COLLEGE, KANDUKUR



COMMUNITY SERVICE PROJECT

SURVEY FORM ON EFFECT OF PESTICIDES ON THE SOIL

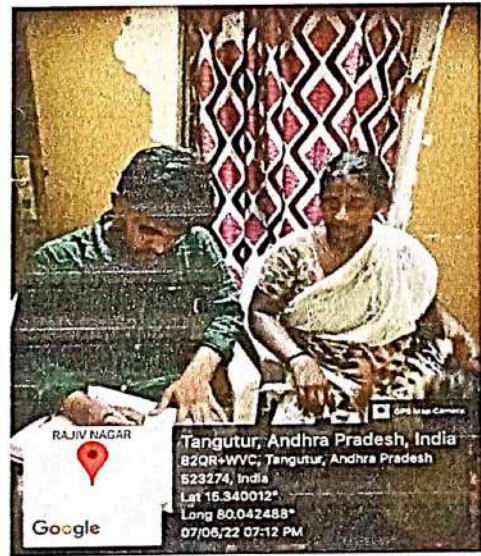
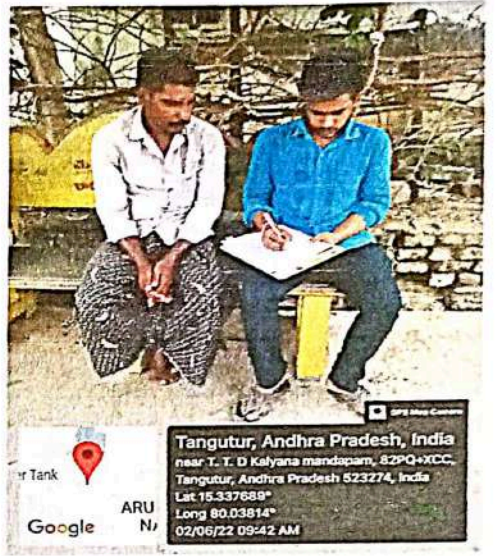
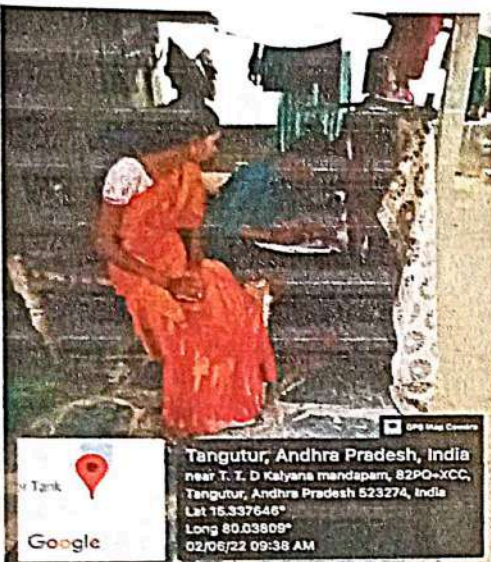
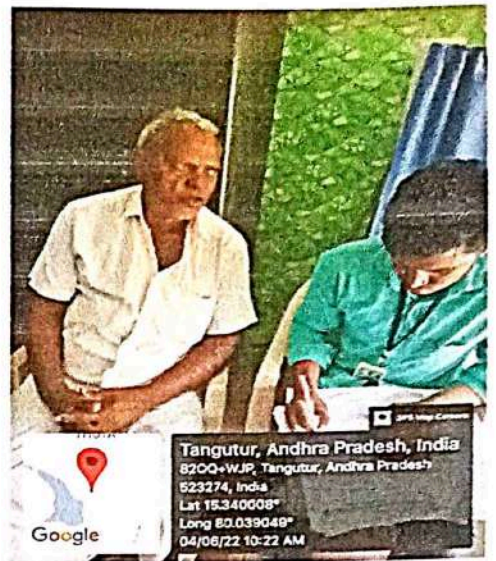
| | |
|--------------------|---|
| Name of the Farmer | అన్నపరెడ్డి సునీత |
| Age | Mobile No :- 7981552720 |
| Gender | Male/ Female <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female |
| Marital Status | Married/ Single/ Widow/ Divorcee <input checked="" type="checkbox"/> Married <input type="checkbox"/> Single <input type="checkbox"/> Widow <input type="checkbox"/> Divorcee |
| Occupation | Daily Wage/ Salaried/ Self Employed/ Business/Farming/ Pensioner <input checked="" type="checkbox"/> Farming |
| Education | Illiterate/ Up to School/ Graduation/ Above Graduation <input checked="" type="checkbox"/> Up to School |
| Sector | Agriculture/ Industry/ Service <input checked="" type="checkbox"/> Agriculture |
| Type | Government/ Private <input checked="" type="checkbox"/> Private |
| Residence | Urban/Rural <input checked="" type="checkbox"/> Rural |
| No of dependents | 1 to 2/ 3 to 4/ 5 to 6 <input checked="" type="checkbox"/> 3 to 4 |

| | |
|---|--|
| How many acres of land you have | 1 acres |
| Name of the crop that you are harvesting | శుభ్రాములు |
| How much gap is used from crop to Crop | 5 Years |
| Names of the fertilizers that you are used for each crop at every stage 1)Ploughing 2)Sowing 3)Weeding 4)Manuring 5)Yielding 6)Harvesting | యూరియా, 20-20, ఫాస్ఫేట్. |
| How much fertilizers/Pesticides are used Per acre | యూరియా-20స్ట్రా, 20-20-20స్ట్రాలు |
| In what ratio | 2:2 |
| Total cost of the Pesticides | 5000 |
| Effect on health of farmers by using Pesticides | Yes/ No <input checked="" type="checkbox"/> No |
| Is there any Soil deterioration occurs by the usage of Pesticides | Yes/ No <input checked="" type="checkbox"/> No |
| If yes, steps taken to make the soil Normal condition | Jilledu, vepa, wami, Yord manure, A fernalo crops. |

A - Kalyan.

for Padma

Photo Graphs



GRADING SHEET

Name of the Student - A. dalyan

| S.NO | Assessment component | Max.Marks | Marks awarded by faculty |
|------|------------------------|-----------|--------------------------|
| 1 | Project Log book | 20 | 20 |
| 2 | Project Implementation | 30 | 28 |
| 3 | Project Report | 25 | 23 |
| 4 | Project presentation | 25 | 22 |
| | Total : | 100 | 93 |

Name of the Committee members:-

Rajana
(Lecturer in English)

Murthy
(Lecturer in Hindi)

Mentor:-

Dr. K. V. Padmarani

K. Sujatha
Dr. K. SUJATHA
LEGE
TRR GOVT. ...
KANDUKUR - 523 105
SPSR Nellore District, A.P.



The project report on

COMMUNITY SERVICE PROJECT

Submitted to

ACHARYA NAGARJUNA UNIVERSITY

In partial fulfillment of the requirements for the award of

BACHELOR'S DEGREE IN COMPUTER SCIENCE

BY

MACHAVARAPU KUSUMA (Y203037055)

Under the esteemed guidance of

Dr. J. Hanumantha Rao

Lecturer in

DEPARTMENT OF COMPUTER SCIENCE

T.R.R GOVERNMENT DEGREE

KANDUKUR

CERTIFICATE

This is to certify that it is a bona-fide work entitled "**COMMUNITY SERVICE PROJECT**" was done by **MACHAVARAPU KUSUMA (Y203037055)** during the academic year 2021-2022 in partial fulfillment of the requirements for the award of "**BACHELOR'S DEGREE IN COMPUTER SCIENCE**".



Project Guide:

Dr. J. HANUMANTHA RAO

Lecturer in Dept. of Computer Science



Head of the Department:

Dr. J. HANUMANTHA RAO

Lecturer in Dept. of Computer Science

External Examiner

DEPARTMENT OF COMPUTER SCIENCE

T.R.R GOVERNMENT DEGREE

KANDUKUR-523105

ACKNOWLEDGEMENT

I sincerely thank the following distinguished personalities who have given their advice and support for successful completion of this work.

I would like to thank **Dr. M. Ravi Kumar**, Principal, TRR GDC & PG College, Kandukur for providing the online resources and allowed to carry out this work.

I extended my sincere thanks to **Dr. J. Hanumantha Rao**, Guide and Head of the Dept. for extending his cooperation and providing the required resources, valuable and inspiring guidance, comments, suggestions and encouragements.

I extend my sincere thanks to my father **Sri. MACHAVARAPU SWAMY** and my family and all other teaching and non-teaching staff of the department and who helped directly or indirectly for their cooperation of this project work.

Project Associates:

M. KUSUMA (Y203037055).

DECLARATION

This is to declare that the project title "**COMMUNITY SERVICE PROJECT**" at TRR Govt. Degree College has been presented by us during the academic year 2021-2022 in partial fulfillment of the requirements for the award of "**BACHELOR'S DEGREE IN COMPUTER SCIENCE**".

I also declare that this project is the result of my own efforts and that has been submitted to any other universities for the award of degree or diploma.

M. Kusuma Z
M.KUSUMA (Y203037055)



Figure 2.2.2. Chennipadu survey

Next, I took the survey in Chennipadu location belongs to rural area. There is a famous Sangameswara temple located. When the time of survey I observed some of the local politics and the people was facing struggles. Some of the participants responded rudely although I won't lose my patience and moved forward with politeness. In that village they didn't received any kind of assistance from the government or any other service sectors when the time of corona pandemic. Some of the people have the awareness about what kind of precautions they want to take to restrict spreading of corona. Almost of the whole people has taken 2 doses of corona vaccine. They have awareness about the Disha app and how it works partially.

Almost of the whole people contains mobile or laptop at their homes. The people have partially awareness about the cyber-attacks and as well very mere people victimised by the cyber-attackers. 3/4th part of the people contains internet connection and also some people have the knowledge regarding the internet banking. I observed that they need to conduct awareness programs about the cyber-attacks.



Figure 2.2.3. Dubagunta survey

Eventually I took survey in Dubagunta and Nukavaram both are located in different locations. The people have different cultures. The two villages' people received assistance from the government and local leaders. They have awareness about the corona precautions and they have vaccinated two doses of corona vaccine.

2 persons are studying averagely in each family. Almost of the whole people contains internet connection and mobile/laptop. The people have awareness about the what kind of precautions have to take when the time of corona crisis. The people seek class room education instead of online classes.



Figure 2.2.4. Nukavaram survey

Most of the people in the survey doesn't show interest on the jagananna vidhyadheevana scheme disbursement of direct mother account. They have shown confidence on Secretariate/ volunteer system. The people have awareness about DISHA app and installed as well as. The people oppose the direct money schemes launched by the government. Meanwhile most of the people satisfied with the government wine policy. They believe their income was not affected by the wine policy.

3. SURVEY REPORTS

3.1 COVID-19 Crisis

1. Do you received support from Government(Provisions or Medical etc.)
39 responses

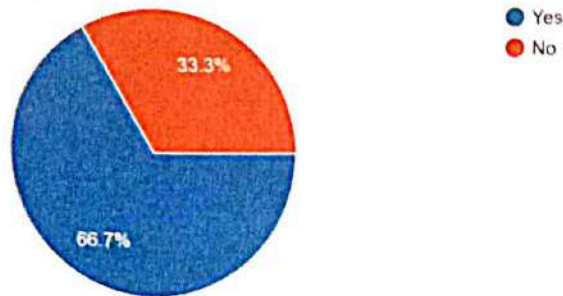


Figure 3.1.1 Government support Chart

The people who participated in my survey has 66.7% received support from the government which indicates by the blue colour. Rest of the people i.e., 33.3% doesn't received any assistance from the government in the time of COVID-19 which indicates by the red colour in the chart.

2. Anyone of the Family Suffered from COVID-19 in the past?
39 responses

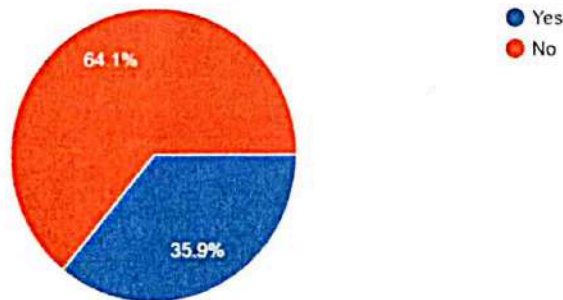


Figure 3.1.2 Covid-19 suffered family's chart

35.9 % of the people suffered from COVID-19 in the past which indicates by blue colour and remaining people who had participated in my survey i.e., 64.1% of the doesn't suffered from the COVID- 19 which indicates by red colour in the chart.

3. Are you struggled with Unexpected COVID-19 Lockdown?(If yes how you struggle)

39 responses

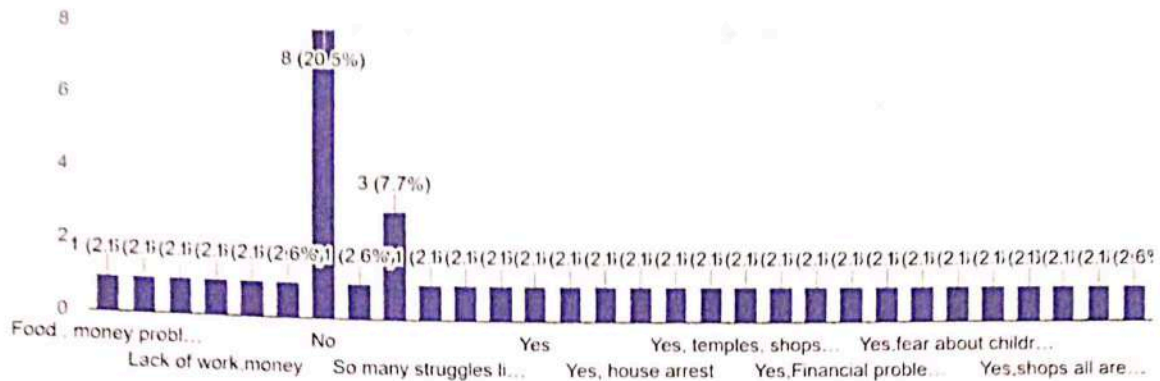


Figure 3.1.3 Covid-19 lockdown impact graph

Due to the unexpected COVID-19 lockdown almost of the people who participated in my survey struggled financially, psychologically, lack of earning, general stores, devotional places closed for long time. These all are indicated in the graph.

4. What kind of Precautions we have to take when the time of CORONA Crisis?

39 responses

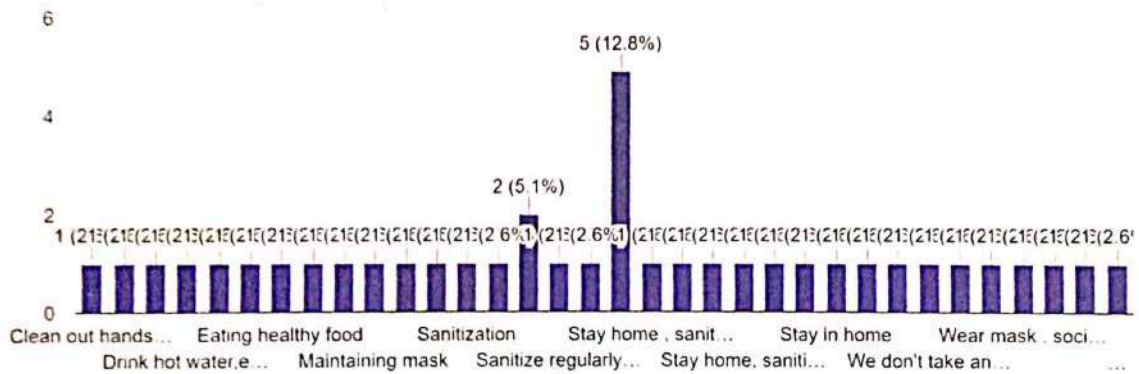


Figure 3.1.4 Precautions for Corona crisis graph

The people have some awareness when the time of CORONA crisis about the precautions what they need to take. Using of sanitizer, Cleaning of hands in regular intervals, wearing of masks, maintaining social distance, keeping premises cleanly, staying at home, drinking hot water...etc precautions taken by the People.

GRADING SHEET

Name of the Student :- M. Kusuma


| Assessment component | Max. Marks | Marks awarded by faculty |
|------------------------|------------|--------------------------|
| Project Log book | 20 | 20 |
| Project Implementation | 30 | 30 |
| Project Report | 25 | 25 |
| Project presentation | 25 | 25 |
| Total: | 100 | 100 |

Mentor :-



TEACHER IN COMPUTER SCIENCE
GOVT. DEGREE COLLEGE
NAAC Accredited B+
DUKUR, Prakasam Dist., A.P.

Committee members :-



~~DR. I. KESAVARAO~~
Dean in Charge

B. Lakshminarayana
Lecturer in Political Science

A REPORT OF COMMUNITY SERVICE PROJECT

ON



SUBMITTED

BY

N.CHANDARSEKHAR, II B.COM,

REGD.NO: Y207037027

SUBMITTED TO

T.HARISH BABU,

MENTOR DEPARTMENT OF COMPUTER

SCIENCE,



T.R.R.GOVERNMENT DEGREE COLLEGE, KANDUKUR.

JUNE 2022

DECLARATION BY THE CANDIDATE

I the undersigned solemnly declare that this Community Service Project work entitled "Effect of Pesticides on the soil" in my village **Singarayakonda** has done the work by me under the supervision of T.HARISH BABU, Dept. of Computer Science.

I assert the statements made and conclusions drawn are an outcome of my Project work. I further certify that

1. The work contained in the report is original and has been done by me under the supervision my supervisor.
2. The work has not been submitted to any other institution.
3. We have followed the guidelines provided by the Commissionerate of collegiate education in writing the report.
4. Whenever we have used materials (data, theoretical analysis and text) from other sources, we have given due credit to them in the text of the report and giving their details in the references.

Kandukur

June 2022

N. chandra Sekhar
Name and signature of the student

TRR Govt Degree College, KANDUKUR.

COMMUNITY SERVICE PROJECT

Socio-Economic Survey

Name of the Student : Nalendra Chandrasekhar
 Group : B. Com Computers
 Registration Number :

| | | | | | |
|-------------|------------------|---------|-----------------------|-----------|------------------|
| House No. | <u>2-141</u> | Habitat | <u>OC-center</u> | Panchayat | <u>sanampudi</u> |
| Post office | <u>sanampudi</u> | Mandal | <u>engamachikonda</u> | District | <u>Prakasam</u> |

1. Family Details:

| S.no | Name of the person | Gender | Age | Education | Profession |
|------|-------------------------------|---------------|-----------|------------------|---------------|
| 1. | <u>Nalendra Chandrasekhar</u> | <u>Female</u> | <u>42</u> | <u>7th class</u> | <u>coolie</u> |
| 2. | <u>Nalendra Chandrasekhar</u> | <u>Male</u> | <u>23</u> | <u>Inter</u> | <u>coolie</u> |
| | | | | | |
| | | | | | |
| | | | | | |

2. Social Status details:

(i) Caste: SC/ST/BA-A-B-C-D/OC (ii) Sub-Caste: Kummaru (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House Building: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) Nature of House building: Own/ Rented

(iii) Drinking Water facility: Well, / Bore-well/ Govt. Tap connection/ Common tap

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: - Acres

(vi) Names of crops: Paddy/ Sugar cane/ Ground nuts/ Vegetables/ Any other -

(vii) Cattle: - Cows - Ox - Buffaloes - Sheep/ Goats

(viii) Do you have own toilet: Yes/ No

(ix) Type Cooking fuel used: LPG/ Kerosene/ Electricity/ Wood/ others specify -

(x) Is any family part of DWACRA group: Yes/ No

(xi) Do you have Ration Card: Yes/ No

(xii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle Nil

4. Health Details:

- (i) Diseases in family: suvar (DM)
(ii) Treatment in which Hospital: ongole RIMS. / PHC singarayakonda.
(iii) Any PH Persons in family: Yes/ No

| S.no. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| - | - | - | - | - |
| - | - | - | - | - |

(iv) Do you have Govt. Arogyasri Card: Yes/ No

5. Other Details:

- (i) Do You have TV: Yes/ No
(ii) Do You have Dish Connection: Yes/ No
(iii) Channels Watched regularly: 1. - 2. - 3. -
(iv) Do you have Mobile: Yes/ No Mobile Number: 87905 30387
(v) Do you have Laptop: Yes/ No
(vi) Is internet available at home: Yes/ No

6. Name of the Govt. Schemes received:

- Jagananna Vidhya Deevana Yes/ No
Jagananna Vasathi Deevana Yes/ No
Raithu Bharosa Yes/ No
Any other scheme: -
Any other scheme: -

7. Any problems faced in the village:

- (i) water Problem.
(ii) Power Problem.
(iii) Road Problem.

Place:

Date: 01/06/2022

Signature of the Mentor

N. Chandru Sekhar
Signature of the Student

TRR Govt Degree College, KANDUKUR.

COMMUNITY SERVICE PROJECT

Socio-Economic Survey

Name of the Student : Nadendla Chandraseekhar
 Group : B.com computer's
 Registration Number :

| | | | | | |
|-------------|-------------------|---------|--------------------|-----------|------------------|
| House No. | <u>2-42.</u> | Habitat | <u>OC-center</u> | Panchayat | <u>sarampudi</u> |
| Post office | <u>sarampudi.</u> | Mandal | <u>saravakonda</u> | District | <u>prakasam.</u> |

1. Family Details:

| S.no | Name of the person | Gender | Age | Education | Profession |
|-----------|--------------------------|---------------|------------|-----------------|-----------------|
| <u>1)</u> | <u>Mr. Chandrasekhar</u> | <u>Male</u> | <u>57Y</u> | <u>B.Ed.</u> | <u>coolie</u> |
| <u>2)</u> | <u>Mrs. Sreedevi</u> | <u>female</u> | <u>22Y</u> | <u>B.teach.</u> | <u>student.</u> |
| | | | | | |
| | | | | | |
| | | | | | |

2. Social Status details:

(i) Caste: SC/ ST/ BA-A-B-C-D/ OC (ii) Sub-Caste: 3ab6 (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House Building: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) Nature of House building: Own/ Rented

(iii) Drinking Water facility: Well, / Bore-well/ Govt. Tap connection/ Common tap

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: — Acres

(vi) Names of crops: Paddy/ Sugar cane/ Ground nuts/ Vegetables/ Any other —

(vii) Cattle: — Cows — Ox — Buffaloes — Sheep/ Goats

(viii) Do you have own toilet: Yes/ No

(ix) Type Cooking fuel used: LPG/ Kerosene/ Electricity/ Wood/ others specify —

(x) Is any family part of DWACRA group: Yes/ No

(xi) Do you have Ration Card: Yes/ No

(xii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle NO

4. Health Details:

- (i) Diseases in family: Nil
(ii) Treatment in which Hospital: Nil
(iii) Any PH Persons in family: Yes/No ✓

| S.no. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| - | - | - | - | - |
| - | - | - | - | - |

(iv) Do you have Govt. Arogyasri Card: Yes/No ✓

5. Other Details:

- (i) Do You have TV: Yes/No ✓
(ii) Do You have Dish Connection: Yes/No ✓
(iii) Channels Watched regularly: 1. _____ 2. _____ 3. _____
(iv) Do you have Mobile: Yes/No ✓ Mobile Number: 97024 07469
(v) Do you have Laptop: Yes/No ✓
(vi) Is internet available at home: Yes/No ✓

6. Name of the Govt. Schemes received:

- Jagananna Vidhya Deevana Yes/No ✓
Jagananna Vasathi Deevana Yes/No ✓
Raithu Bharosa Yes/No ✓
Any other scheme: _____
Any other scheme: _____

7. Any problems faced in the village:

- (i) Road Problem.
(ii) Power Problem.
(iii) water Problem.

Place:

Date: 2/06/2022

Signature of the Mentor

N. chandya Sekhar
Signature of the Student

TRR Govt Degree College, Kandukur.
COMMUNITY SERVICE PROJECT
Socio-Economic Survey Consolidation

| | | | | | |
|---------|---------|-----------|----------|-------------|---------|
| Habitat | s.konda | Panchayat | s.konda | Post office | s.konda |
| Mandal | s.konda | District | Prakasam | PIN CODE | 523101 |

1. Total Number of Houses in the Habitat: 8
 2. Number of Houses Caste-wise: 8
 SC - ST - OC - BC-A 7 BC-B - BC-C - BC-D 1

3. Govt. Buildings in the Habitat:
 (i) - (ii) - (iv) -

4. Common Health problems in the Habitat:
 (i) B.P.
 (ii) sugar
 (iii) Disability (work)

5. Number of Ration Cards: 7
 6. Number of Illiterates in the Village: 2
 7. Number of Graduates in the Village: 15
 8. Number of Job Holders: 8
 9. Number of PH People: 2
 10. Number of DWACRA Groups in the Village: 7

11. Road connectivity to the Village: Yes/No
 12. Bus facility available: Yes/No

13. Problems identified in the village:
 (i) Power Problem.
 (ii) sanitation Problem.
 (iii) water Problem.

Signature of the Mentor

N. Chandru Sekhar
Signature of the Student

TRR Govt Degree College, Kandukur.
COMMUNITY SERVICE PROJECT

LOG BOOK

Name of the Student : N. Chandrasekhar.
Group : B.com computers.
Registration Number :

| Date & Day | Activity done | Signature of the student |
|--|--|--------------------------|
| 01/06/22 Wednesday to 13/06/22 Monday | DOOR to DOOR SOCIO-ECONOMIC survey at sanampudi village. | N. Chandrasekhar |
| 14/06/22 Tuesday to 22/06/22 Wednesday | DOOR to DOOR SOCIO - ECONOMIC survey at singarayakonda village. | N. Chandrasekhar |
| 23/06/22 Thursday to 30/06/22 Thursday | DOOR to DOOR SOCIO - ECONOMIC survey at Pakala village. | N. Chandrasekhar |

Signature of the Mentor



SC COLONY
SC

Sanampudi, Andhra Pradesh, India

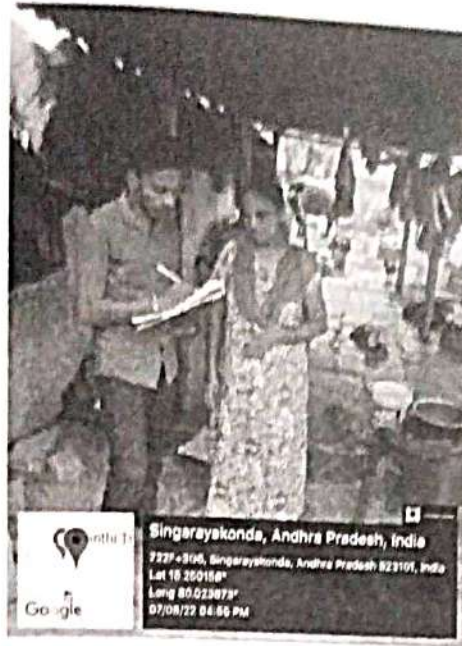
near Sanampudi cheruvu, 6XHV+263, Sanampudi, Andhra Pradesh 523101,
India

Lat 15.228392°

Long 79.99384°



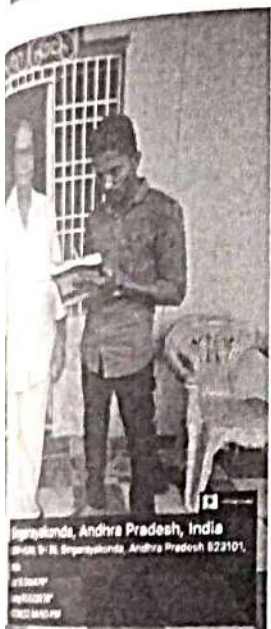
Singarayakonda, Andhra Pradesh, India
722F+2H4, Singarayakonda, Andhra Pradesh 523101, India
Lat 15.250116°
Long 80.024131°
07/08/22 04:56 PM



Singarayakonda, Andhra Pradesh, India
722F+2H4, Singarayakonda, Andhra Pradesh 523101, India
Lat 15.250116°
Long 80.023873°
07/08/22 04:56 PM



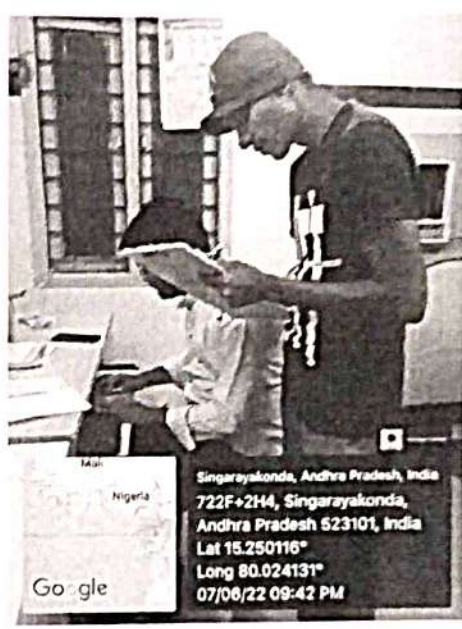
Singarayakonda, Andhra Pradesh, India
722F+2H4, Singarayakonda, Andhra Pradesh 523101, India
Lat 15.250077°
Long 80.023920°
07/08/22 04:51 PM



Singarayakonda, Andhra Pradesh, India
722F+2H4, Singarayakonda, Andhra Pradesh 523101, India
Lat 15.250116°
Long 80.024131°
07/08/22 10:08 PM



Singarayakonda, Andhra Pradesh, India
722F+2H4, Singarayakonda, Andhra Pradesh 523101, India
Lat 15.250116°
Long 80.024131°
07/08/22 10:08 PM



Singarayakonda, Andhra Pradesh, India
722F+2H4, Singarayakonda, Andhra Pradesh 523101, India
Lat 15.250116°
Long 80.024131°
07/08/22 09:42 PM



Singarayakonda, Andhra Pradesh, India
722F+2H4, Singarayakonda, Andhra Pradesh 523101, India
Lat 15.250116°
Long 80.024131°
07/08/22 10:04 PM



Singarayakonda, Andhra Pradesh, India
722F+2H4, Singarayakonda, Andhra Pradesh 523101, India
Lat 15.250052°
Long 80.024238°
03/08/22 07:58 PM



Singarayakonda, Andhra Pradesh, India
722F+2H4, Singarayakonda, Andhra Pradesh 523101, India
Lat 15.250116°
Long 80.024131°
07/08/22 10:00 PM

GRADING SHEET

Name of the Candidate :- N. Chandrasekhar


| Assessment component | Max. Marks | Marks awarded by faculty |
|------------------------|------------|--------------------------|
| Project Log book | 20 | 20 |
| Project Implementation | 30 | 30 |
| Project Report | 25 | 25 |
| Project presentation | 25 | 25 |
| Total: | 100 | 100 |

Mentor
 Dr. Harish
 Lecturer in Computer Science

Committee


 DR. T. KE. SIVARAO
 Lecturer in English


 Lecturer in Political Science


 K. SREENIVASULU, M.Sc.
 Lecturer in Mathematics
 TRB Govt. College

A REPORT OF COMMUNITY SERVICE PROJECT

ON

VILLAGE/WARD SECRETARIAT

SUBMITTED BY

T.VENU, II B.Sc(MPCs)

REGD NO: Y203037063 SUBMITTED

TO

Dr K.JONAH PHILLIPH

MENTOR

DEPARTMENT OF MATHEMATICS


T.R.R GOVERNMENT DEGREE COLLEGE-KADUKUR


COMMUNITY SURVEY ON VILLAGE / WARD SECRETARIAT

1. Have you heard about your village secretariat?
2. Who will identify the problems in your area?
3. How was the performance of Volunteers?
4. Do you know the services available in the secretariat?
5. Do you get any service from the secretariat?
6. How is the grievance redressal system in Sachivalayam?
7. Do you believe that the secretariat works in transparent and accountable manner?
8. Do you recognize any defects in Secretariat system?
9. Have you been satisfied with the services of the village secretariat?
10. Have you represented any problem of your locality in sachivalayam?
11. Response of Sachivalayam staff on public issues?
12. Do you observe Transparency and accountability in delivery of government services?
13. Is Village Secretariat Functions as per schedule daily?
14. Do you observe the staff provide various Government / other services at the door steps of Citizens?
15. Do you observe Sanitation work regularly?
16. Do observe Collection of Property Tax, Water charges, other Non-taxes?.
17. Is village secretariat conducting Grievances regularly?
18. Are they conducting meetings to discuss the issues or problems that have been identified during the field visit and to take necessary further action?
19. Are office premises clean and neat?
20. Is office maintain greenery?

.Your suggestions for effective functioning of secretariat

Name of the Student: T.venu

Sign: 

Mentor Name:
Dr. K. JONATH PHILLIP
Sign: 

SURVEY ON VILLAGE / WARD SECRETARIAT

Name of village/ward Secretary :

Name of the Volunteer :

Number of Staff in the Sachivalayam :

Male :

Female :

| s.no | Name of the Staff | Designation | s.no | Name of the Staff | Designation |
|------|-------------------|-------------|------|-------------------|-------------|
| 1 | | | 8 | | |
| 2 | | | 9 | | |
| 3 | | | 10 | | |
| 4 | | | 11 | | |
| 5 | | | 12 | | |
| 6 | | | 13 | | |
| 7 | | | 14 | | |

Office working time: Morning :

Evening :

Average Number of persons visiting Secretariat per day : 35

Number of services providing : 18

Did staff maintain the dairy of work done of every day : Yes?No ✓

Are you preparing the annual plan: Maintain Leave register & other registers if any Yes ✓

Do you have Record maintenance sytem : Yes?No ✓

Do you conduct grievances under SPANDANA : Yes?No ✓

Did the office maintain Leave register & other registers if any : Yes?No ✓

Did the office maintain record for outdoor visits : Yes?No ✓

Did the office staff attend Protocol duties? Yes?No ✓

Did the office staff attend Government Special Programs? Yes?No ✓

Did the office staff attend Election duties and Other Important duties, whenever ordered by the higher authorities? Yes?No ✓

Do you Collection, Generation and sending Daily reports to Higher Authorities? Yes?No ✓

Do you Clearing of files on daily basis: Yes?No ✓

TRR Govt Degree College, KANDUKUR.

COMMUNITY SERVICE PROJECT

Socio-Economic Survey

Name of the Student : Thanniru Venu
 Group : II B.S.C (M.P.C.S)
 Registration Number :

| | | | | | |
|-------------|-----------------|---------|--------------------------|-----------|--------------------------|
| House No. | <u>3-7</u> | Habitat | <u>Kondamuduru place</u> | Panchayat | <u>Yes (Kondamuduru)</u> |
| Post office | <u>KANDUKUR</u> | Mandal | <u>KANDUKUR</u> | District | <u>Prakasam</u> |

1. Family Details:

| S.no | Name of the person | Gender | Age | Education | Profession |
|-----------|------------------------|---------------|-----------|---------------------|--------------------|
| <u>1.</u> | <u>k. Yamanamma</u> | <u>Female</u> | <u>63</u> | <u>No Education</u> | <u>Kirana shop</u> |
| <u>2.</u> | <u>k. Malakondaiah</u> | <u>Male</u> | <u>66</u> | <u>No Education</u> | <u>nothing</u> |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

2. Social Status details:

(i) Caste: SC/ ST/ BA-A-B-C-D/ OC (ii) Sub-Caste: Buddulu (iii) Religion: Yes Hindu

3. Economic Status details:

- (i) Type of House Building: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow
 (ii) Nature of House building: Own/ Rented
 (iii) Drinking Water facility: Well, / Bore-well/ Govt. Tap connection/ Common tap
 (iv) Availability of Agricultural land: Yes/ No
 (v) Extent of Agricultural land: 40 cents Acres
 (vi) Names of crops: Paddy/ Sugar cane/ Ground nuts/ Vegetables/ Any other oilseeds
 (vii) Cattle: 0 Cows 0 Ox 0 Buffaloes 0 Sheep/ Goats No
 (viii) Do you have own toilet: Yes/ No
 (ix) Type Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify _____
 (x) Is any family part of DWACRA group: Yes/ No
 (xi) Do you have Ration Card: Yes/ No
 (xii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle No

TRR Govt Degree College, KANDUKUR.

COMMUNITY SERVICE PROJECT

Socio-Economic Survey

Name of the Student : Thanniru, Venu
 Group : Bsc 1st (M.P.C.S)
 Registration Number :

| | | | | | |
|-------------|--------------------------|---------|--------------------------|-----------|--------------------------|
| House No. | <u>1900 889 IIII</u> | Habitat | <u>Kondamuduru place</u> | Panchayat | <u>Kondamuduru place</u> |
| Post office | <u>Kondamuduru place</u> | Mandal | <u>kandukur</u> | District | <u>prakasam</u> |

1. Family Details:

| S.no | Name of the person | Gender | Age | Education | Profession |
|----------|-------------------------|-------------|-----------|------------------------------|-------------------------|
| <u>1</u> | <u>K. Venkates Waru</u> | <u>male</u> | <u>34</u> | <u>10th class</u> | <u>blind (Business)</u> |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

2. Social Status details:

(i) Caste: SC/ ST/ BA-A-B-C-D/ OC (ii) Sub-Caste: Sudduru (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House Building: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) Nature of House building: Own/ Rented

(iii) Drinking Water facility: Well, / Bore-well/ Govt. Tap connection/ Common tap

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 40 cents Acres

(vi) Names of crops: Paddy/ Sugar cane/ Ground nuts/ Vegetables/ Any other

(vii) Cattle: Cows Ox Buffaloes Sheep/ Goats

(viii) Do you have own toilet: Yes/ No

(ix) Type Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(x) Is any family part of DWACRA group: Yes/ No

(xi) Do you have Ration Card: Yes/ No

(xii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Diseases in family: No

(ii) Treatment in which Hospital: No

(iii) Any PH Persons in family: Yes/ No

| S.no. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| | | | | |
| | | | | |

(iv) Do you have Govt. Arogyasri Card: Yes/ No

5. Other Details:

(i) Do You have TV: Yes/ No

(ii) Do You have Dish Connection: Yes/ No

(iii) Channels Watched regularly: 1. Maal No 2. No 3. No

(iv) Do you have Mobile: Yes/ No

Mobile Number: _____

(v) Do you have Laptop: Yes/ No

(vi) Is internet available at home: Yes/ No

6. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana Yes/ No

Jagananna Vasathi Deevana Yes/ No

Raithu Bharosa Yes/ No

Any other scheme: Anna odi, pension

Any other scheme: _____

7. Any problems faced in the village:

(i) Water

(ii) mobile signal

(iii) vegetable recipes increase.

Place: kondamudusu plam

Date: 3-6-2022

Signature of the Mentor 

Signature of the Student Venu

4. Health Details:

- (i) Diseases in family: no
(ii) Treatment in which Hospital: no
(iii) Any PH Persons in family: Yes/ No ✓

| S.no. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| | | | | |
| | | | | |

(iv) Do you have Govt. Arogyasri Card: Yes/ No ✓

5. Other Details:

- (i) Do You have TV: Yes/ No ✓
(ii) Do You have Dish Connection: Yes/ No
(iii) Channels Watched regularly: 1. Gemine TV 2. Matv 3. ETV
(iv) Do you have Mobile: Yes/ No ✓ Mobile Number:
(v) Do you have Laptop: Yes/ No ✓
(vi) Is internet available at home: Yes/ No ✓

6. Name of the Govt. Schemes received:

- Jagananna Vidhya Deevana Yes/ No ✓
Jagananna Vasathi Deevana Yes/ No ✓
Raithu Bharosa Yes/ No ✓

Any other scheme: Amma odi, pinchan

Any other scheme: _____

7. Any problems faced in the village:

- (i) current
(ii) Water
(iii) mobile signal and vegetables charges increase, in tomato

Place: Kondamuduru Plaem

Date: 3-6-2022

[Signature]
Signature of the Mentor

T. Venu
Signature of the Student

1. The village secretariat shall function as...
 - * An effective mechanism to deliver services at door step
 - * A strong and workable channel for implementation of NAVARATHNALU
 - * A mechanism for transparency and departments for providing services at village level.
2. The office of Gram Panchayat will be termed as "Village secretariat".
3. All the village secretariat functionaries are the employees of the local government and responsible to the Gram Panchayat.
4. All the village secretariat functionaries shall attend the office daily apart from field visits, duty following office timings i.e 10.00 AM to 5.30 AM and they shall plan their day to day activities in a meticulous way to fulfill the administration as well as field work. If necessary, they shall plan the field visits in such a way (early morning/late evening) keeping in view the importance of the responsibility/duty/task and also availability of the beneficiaries/target group at household /community level.
5. The prime duty of the village secretariat functionaries to provide various government/other services at the door steps of citizens and ensure effective delivery of Navarathnalu.

6. The panchayat secretary of each village secretariat shall function as the secretary /convenor to the village secretariat.
7. Functional assistant shall cross check and verify the sector wise needs/beneficiaries/problems of the households identified by the village volunteers.
8. The panchayat secretary and functional assistants shall aid and assist gram panchayat in performing its functions, while preserving the autonomy of gram panchayats.
9. The functional assistants of line departments will function as per the job chart provided by their respective line departments and report to gram panchays.
10. All the village secretariat functionaries should maintain a diary of work done every day be reviewed by the
11. The functional assistants of village secretariat shall participate in gram panchayat meetings and gram sabhas to enable convergence of their functioning at gram panchayat level.
12. Village secretariats shall assist in preparation of gram panchayat development plans for five years on the subjects delegated to them from time, as per the prescribed procedure.

13. The functionaries of the village secretariat shall prepare integrated annual plans using the PRA (Participatory Rural Appraisal) techniques, duly capturing the felt needs and aspirations of the people as per the prescribed procedure.
14. Village secretariat shall endeavor to provide services pertaining to the subjects delegated to them from time to time as per well-defined citizen charter, being accountable to Gram Panchayats.
15. The village secretariat shall function according to prescribed business rules and office procedures. These business rules, office procedures and record maintenance systems will be notified separately.
16. All the village secretariat Functional Assistants in coordination and with convergence shall ensure the implementation of following enactments in the local government area.
 - * Protection of Government / Gram Panchayat properties.
 - * Prevention of food Adulteration Act, 1956.
 - * Immoral Traffic (prevention) Act, 1956
 - * Weights and Measures Act, 1976.
 - * Child Labour (prohibition and Regulation) Act, 1986

17. All the village secretariat functionaries shall take follow up action on the grievances received under "spandana" and other grievances at GP level.
18. All the village secretariat functionaries shall ensure the implementation of Ap. Panchayat Raj Act, 1994.
19. All the village secretariat functionaries shall be available in the office on every "Monday" as it is a headquarters.
20. The performance of the Functional Assistants shall be reviewed periodically by the Mandal/district level officer concerned and periodically submit the performance appraisal reports.
21. The Functional Assistants shall converge their functioning with village secretariats keeping proper linkages with other departments to act as a single unit of administration. Organic links must be established among various departments and institutions.
22. The Function Assistants shall apply for the casual leave/medical leave to the sarpanch through Panchayat secretary of the village secretariat.

23. The functional Assistants shall be responsible to their regulars supervisory officers of the concerned like departments in technical aspects.
24. In the event of transfer / suspension / removal / dismissal / retirement or proceeding on leave other than casual leave the functional assistants shall hand over all the accounts registers, records and the like to the person duly appointed by the competent authority or authorized to take charge on his/her behalf.
25. Each functional assistant shall maintain and be the custodians of the departments specific records they shall submit the records to the Gram panchayat as well as to the respective departments for verification / inspection Audit on intimation or request.
26. All the village secretariat functionaries shall attend any other work (which may not be related to their department) as entrusted by the competent authorities / Gram panchayat.
27. All the village secretariat functionaries shall accompany the higher authorities concerned during the field inspections.

TRR Govt Degree College, Kandukur.

COMMUNITY SERVICE PROJECT

Socio-Economic Survey Consolidation

| | | | | | |
|---------|------------|-----------|----------------------|----------------|-------------|
| Habitat | Vijayanada | Panchayat | Kondamudusta Plam | Post Office | In kandukur |
| Mandal | kandukur | District | | PINCODE | 523105 |

1. Total Number of Houses in the Habitat: 25

2. Number of Houses Caste-wise:

SC No ST No OC No BC-A 25 BC-B No BC-C No BC-D No

3. Govt. Buildings in the Habitat:

- (i) (ii)
(iii) (iv)

4. Common Health problems in the Habitat:

- (i) sugar
(ii) bap
(iii) No

5. Number of Ration Cards: 25

6. Number of Illiterates in the Village: No

7. Number of Graduates in the Village: No

8. Number of Job Holders: No

9. Number of PH People: 20

10. Number of DWACRA Groups in the Village: 10

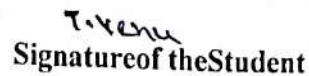
11. Road connectivity to the Village: Yes/ No

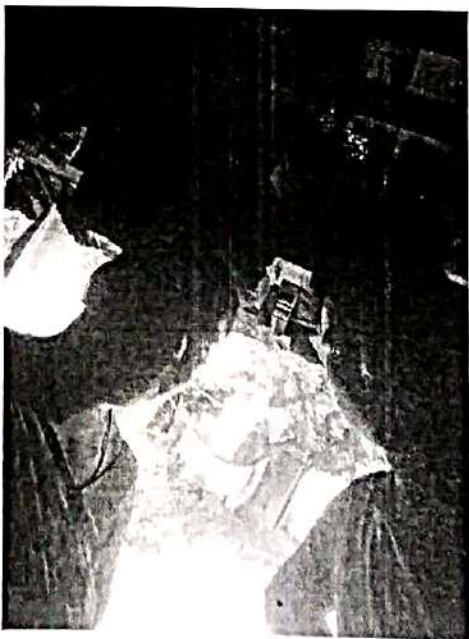
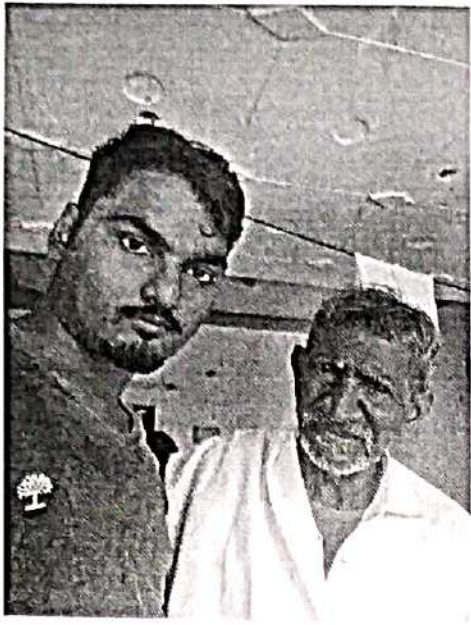
12. Bus facility available: Yes/ No

11. Problems identified in the village:

- (i) Agriculture problems
(ii) water
(iii) mobile signal
(iv) No
(v) No


Signature of the Mentor


Signature of the Student





Kandukur - Gudluru Rd, Kandukur, Andhra Pradesh
523105, India

Latitude
15.2027686°
Local 10:45:58 AM
GMT 05:15:58 AM

Longitude
79.899154°
Altitude 0 meters
Wednesday, 08-06-2022



Kandukur - Gudluru Rd, Kandukur, Andhra Pradesh
523105, India

Latitude
15.2027686°
Local 07:33:46 PM
GMT 02:03:46 PM

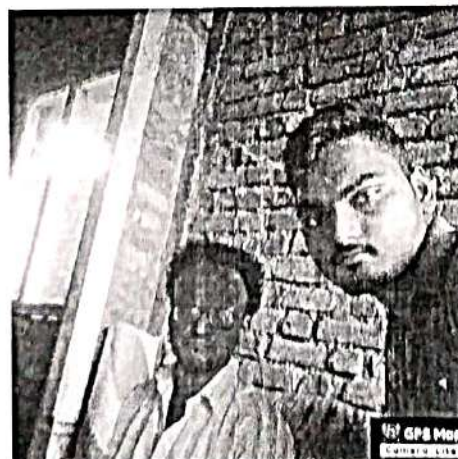
Longitude
79.899154°
Altitude 0 meters
Friday, 03-06-2022



Unnamed Road, Kondamodusupalem, Andhra Pradesh
523105, India

Latitude
15.19321177°
Local 09:24:59 AM
GMT 03:54:59 AM

Longitude
79.89418797°
Altitude -67.58 meters
Friday, 03-06-2022



SVRV+RXH, Kondamodusupalem, Andhra Pradesh
523105, India

Latitude
15.19313226°
Local 07:20:32 AM
GMT 01:50:32 AM

Longitude
79.89463296°
Altitude -49.27 meters
Thursday, 02-06-2022



SVRV+RXH, Kondamodusupalem, Andhra Pradesh
523105, India

Latitude
15.19314071°
Local 07:20:06 AM
GMT 01:50:06 AM

Longitude
79.89463153°
Altitude -49.32 meters
Thursday, 02-06-2022

TRR Govt Degree College, Kandukur.
COMMUNITY SERVICE PROJECT

LOGBOOK

Name of the Student : Thanniru Venu
Group : B.S.C (M.P.C.S) IIth
Registration Number : Y203037063

| Date & Day | Activity done | Signature of the student |
|-------------------|---|--------------------------|
| 2-6-2022 Day-1 | lakshamma, k. Kondalah, k. Madhu | T. Venu |
| 2-6-2022 Day-1 | k. Yanga Rao | T. Venu |
| 3-6-2022 Day-2 | k. lakshamma, kondalah, madhu | T. Venu |
| 3-6-2022 Day-2 | Y. Venkata Ravi, Yamamala Adinakshi | T. Venu |
| 6-6-2022 Day-3 | k. Rahimi | T. Venu |
| 6-6-2022 Day-3 | k. Venkates Warlu | T. Venu |
| 7-6-2022 Day-4 | k. Venkates Warlu | T. Venu |
| 7-6-2022 Day-4 | Rohini, Raja kumer, malyadri | T. Venu |
| 7-6-2022 Day-4 | k. Rohini, malyadri, Raja kumer. | T. Venu |
| 5-2-2022 Day-5 | k. Narasamma, kondalah | T. Venu |
| 5-2-2022 Day-5 | Y. Sujatha, adishesu, Pujitha, Niharika | T. Venu |
| 6-2-2022 Day-5 | T. Krishnamma, Prabhu, Shashwith | T. Venu |
| 6-2-2022 Day-6 | k. Nagamant, bharjaya Prabhas, srinika, sayamma | T. Venu |
| 6-2-2022 Day-6 | Y. Sujatha, Niharika, Pujitha, adishesu | T. Venu |
| 6-2-2022 Day-6 | k. sushu, Venkata Pavan, chakrapani | T. Venu |


Signature of the Mentor

Community Survey on Village / Ward Secretariat

GRADING SHEET

Name of the student: T. Venu

| S.NO | Assessment component | Max. Marks | Marks awarded by faculty |
|------|------------------------|------------|--------------------------|
| 1 | Project Log book | 20 | 20 |
| 2 | Project Implementation | 30 | 25 |
| 3 | Project Report | 25 | 23 |
| 4 | Project presentation | 25 | 22 |
| | Total: | 100 | 90 |

Mentor : Dr. K. Jonah Phillip,

Name of the Committee members -



Dr. K. JONAH PHILLIP
M.Sc., B.Ed., Ph.D.,
LECTURER IN MATHEMATICS
T.R.R. GOVT. DEGREE COLLEGE
KANDUKUR - 523 105



Dr. P. RAJ GOPALA BABU
M.A. P h D
LECTURER IN ENGLISH
T.R.R. GOVT DEGREE COLLEGE
KANDUKUR, Prakasam (Dt)



D. RAMANJINEYULU
M.A, B.Ed., & LLB
Lecturer in History
T.R.R. Govt. Degree College
Kandukur- 523105

A REPORT OF COMMUNITY SERVICE PROJECT

ON

SURVEY ON DIGITAL PAYMENTS

SUBMITTED BY

I.Vinay Kumar, II B.Sc(MPC)

REGD NO: Y203037041

SUBMITTED

TO

K.SREENIVASULU

MENTOR

DEPARTMENT OF MATHEMATICS

T.R.R GOVERNMENT DEGREE COLLEGE

ACKNOWLEDGEMENT

The successful completion of any task would be but incomplete without the mention of the people who made it possible, with constant guidance and encouragement crowns all the efforts with success.

My sincere thanks to our internal guide, Lecturer in Mathematics, TRR Govt. Degree College Sri.K.Sreenivasulu, for his overall guidance and support throughout the course of my project work.

My sincere thanks to Sri. Dr. M . Ravi Kumar Sir, Principal, TRR Govt. Degree College, KANDUKUR for his continuous encouragement in completion of this project work.

DECLARATION

I hereby declare that project work entitled as "community service project" submitted to TRR Govt. DEGREE COLLEGE, KANDUKUR in partial fulfillment of the requirements for the award of the Degree of BACHELOR OF SCIENCE, is an original work of mine.

I declare that the result embodied in this dissertation has not been submitted to any other university/institute for award of any other degree.

Place:

Date:

T. Vinay Kumar

Signature of the student

CERTIFICATE

This is to certify that following student with the name "INDRAKANTI VINAY KUMAR", bearing the H.T.NO. Y203037041, from TRR Govt. DEGREE COLLEGE-KANDUKUR, has successfully completed the project titled "COMMUNITY SERVICE PROJECT" as a part of the course curriculum in our organization.

This project has not been submitted previously in part or in full to this or any other university or institution for award of any degree or diploma.

Mentor

Sri. K.Sreenivasulu

Student

I. Vinay Kumar

TRR Govt Degree College, Kandukur.
COMMUNITY SERVICE PROJECT

LOG BOOK

Name of the Student : I. Vinay Kumar
Group : Ist B.Sc (MPC)
Registration Number : 4203037041.

| Date & Day | Activity done | Signature of the student |
|------------|--|--------------------------|
| 20-7-2022 | 1. Information is taken from E. N. Srinivasa 2. Information is taken from N. Dhanraj 3. Information is taken from N. Narasimhan 4. Information is taken from N. Suresh 5. Information is taken from N. Chinnna | <u>I. Vinay Kumar.</u> |
| 21-7-2022 | 1. Information is taken from P. Ramaiah 2. Information is taken from P. Kotaiah 3. Information is taken from Y. Yashwanth 4. Information is taken from N. N. N. N. 5. Information is taken from M. L. Raja. | <u>I. Vinay Kumar.</u> |
| 22-7-2022 | 1. Information is taken from N. Anand Rao 2. Information is taken from N. Ashwath 3. Information is taken from N. G. G. 4. Information is taken from N. K. K. 5. Information is taken from N. Ramesh | <u>I. Vinay Kumar.</u> |


Signature of the Mentor

TRR Govt Degree College, KANDUKUR.

COMMUNITY SERVICE PROJECT

Socio-Economic Survey

Name of the Student : P. V. Praveen Kumar
 Group : B.Sc (P.P)
 Registration Number : Y203037041

| | | | | | |
|-------------|---------|---------|----------|-----------|---------|
| House No. | 2-50 | Habitat | Village | Panchayat | Nellore |
| Post office | Nellore | Mandal | Kandukur | District | Nellore |

1. Family Details:

| S.no | Name of the person | Gender | Age | Education | Profession |
|------|--------------------|--------|-----|------------------------|------------|
| 1 | P. Narasimha. | Male | 68 | | labour |
| 2 | P. Swarna | Female | 82 | 4 th class. | coolie |
| 3 | P. Pirupala | Male | 36 | 5 th class. | coolie |
| 4 | P. Abhishek | Male | 10 | 5 th class. | student. |
| 5 | P. Sireesha | Female | 18 | Degree | student. |

2. Social Status details:

(i) Caste: SC/ ST/ BA-A-B-C-D/ OC (ii) Sub-Caste: Madiga (iii) Religion: Hindu

3. Economic Status details:

- (i) Type of House Building: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow Pucca
- (ii) Nature of House building: Own/ Rented Own
- (iii) Drinking Water facility: Well, / Bore-well/ Govt. Tap connection/ Common tap Govt. Tap connection
- (iv) Availability of Agricultural land: Yes/ No No
- (v) Extent of Agricultural land: 0 Acres
- (vi) Names of crops: Paddy/ Sugar cane/ Ground nuts/ Vegetables/ Any other None
- (vii) Cattle Cows Ox Buffaloes Sheep/ Goats
- (viii) Do you have own toilet: Yes/ No Yes
- (ix) Type Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify _____ Electricity
- (x) Is any family part of DWACRA group: Yes/ No No
- (xi) Do you have Ration Card: Yes/ No Yes
- (xii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle None

4. Health Details:

(i) Diseases in family: B.P

(ii) Treatment in which Hospital: Primary health care centre, Kambh

(iii) Any PH Persons in family: Yes/ No Yes

| S.no. | Name of the person | Gender | Age | Nature of Disability |
|-------|---------------------|-------------|-----------|----------------------|
| 1. | <u>P. Narasimha</u> | <u>male</u> | <u>68</u> | <u>B.P</u> |

(iv) Do you have Govt. Arogyasri Card: Yes/ No Yes

5. Other Details:

(i) Do You have TV: Yes/ No Yes

(ii) Do You have Dish Connection: Yes/ No Yes

(iii) Channels Watched regularly: 1. E TV 2. Star Nag 3. TV9

(iv) Do you have Mobile: Yes/ No Yes

Mobile Number: _____

(v) Do you have Laptop: Yes/ No Yes

(vi) Is internet available at home: Yes/ No Yes

6. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana Yes/ No Yes

Jagananna Vasathi Deevana Yes/ No Yes

Raithu Bharosa Yes/ No Yes

Any other scheme: NO

Any other scheme: NO

7. Any problems faced in the village:

(i) Road problems.

(ii) electricity problems.

(iii) water problems.

Place: Nekkavaipeeta

Date: 20-7-2022

K.R.
Signature of the Mentor

P. Narasimha
Signature of the Student

TRR Govt Degree College, KANDUKUR.

COMMUNITY SERVICE PROJECT

Socio-Economic Survey

Name of the Student : T. Vinay Kumar
 Group : B. Sc MPC
 Registration Number : 4208037041.

| | | | | | |
|-------------|-------------|---------|------------|-----------|-------------|
| House No. | 2-45 | Habitat | Village | Panchayat | Nekkumapeta |
| Post office | Nekkumapeta | Mandal | Kondapuram | District | SPR Nellore |

1. Family Details:

| S.no | Name of the person | Gender | Age | Education | Profession |
|------|--------------------|--------|-----|--------------|------------|
| 1. | N. Daniel | Male | 42 | - | coolie |
| 2. | N. Dayamma. | Female | 36 | - | coolie |
| 3. | N. Abhan | Male | 18 | Intermediate | Student |
| | | | | | |
| | | | | | |

2. Social Status details:

(i) Caste: SC / ST / BA-A-B-C-D / OC (ii) Sub-Caste: Madiga (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House Building: Hut / Semi Pucca / Pucca / Apartment / Bungalow

(ii) Nature of House building: Own / Rented

(iii) Drinking Water facility: Well, / Bore-well / Govt. Tap connection / Common tap

(iv) Availability of Agricultural land: Yes / No

(v) Extent of Agricultural land: 3 Acres

(vi) Names of crops: Paddy / Sugar cane / Ground nuts / Vegetables / Any other _____

(vii) Cattle: Cows Ox Buffaloes Sheep / Goats

(viii) Do you have own toilet: Yes / No

(ix) Type Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify _____

(x) Is any family part of DWACRA group: Yes / No

(xi) Do you have Ration Card: Yes / No

(xii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle _____

4. Health Details:

- (i) Diseases in family: Thalassemia
(ii) Treatment in which Hospital: Primary health care Centre, Kuv
(iii) Any PH Persons in family: Yes/ No

| S.no. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|---------------|------------|----------------------|
| 1. | <u>M. Dayamma</u> | <u>Female</u> | <u>36.</u> | <u>Thalassemia</u> |

(iv) Do you have Govt. Arogyasri Card: Yes/ No

5. Other Details:

- (i) Do You have TV: Yes/ No
(ii) Do You have Dish Connection: Yes/ No
(iii) Channels Watched regularly: 1. TV9 2. Star Maq 3. Gemini
(iv) Do you have Mobile: Yes/ No Mobile Number: _____
(v) Do you have Laptop: Yes/ No
(vi) Is internet available at home: Yes/ No

6. Name of the Govt. Schemes received:

- Jagananna Vidhya Deevana Yes/ No
Jagananna Vasathi Deevana Yes/ No
Raithu Bharosa Yes/ No
Any other scheme: NO
Any other scheme: NO

7. Any problems faced in the village:

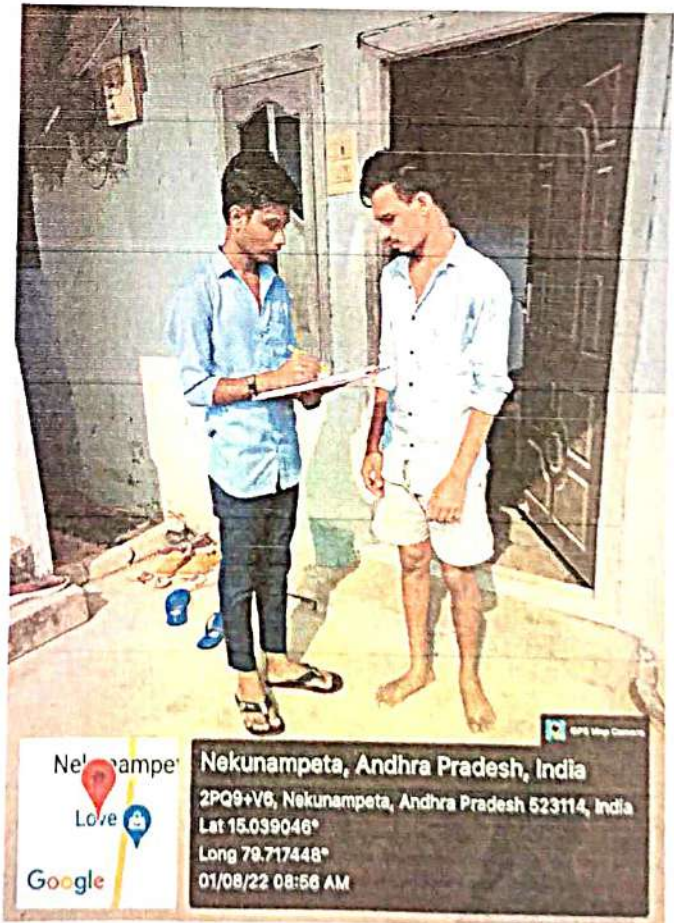
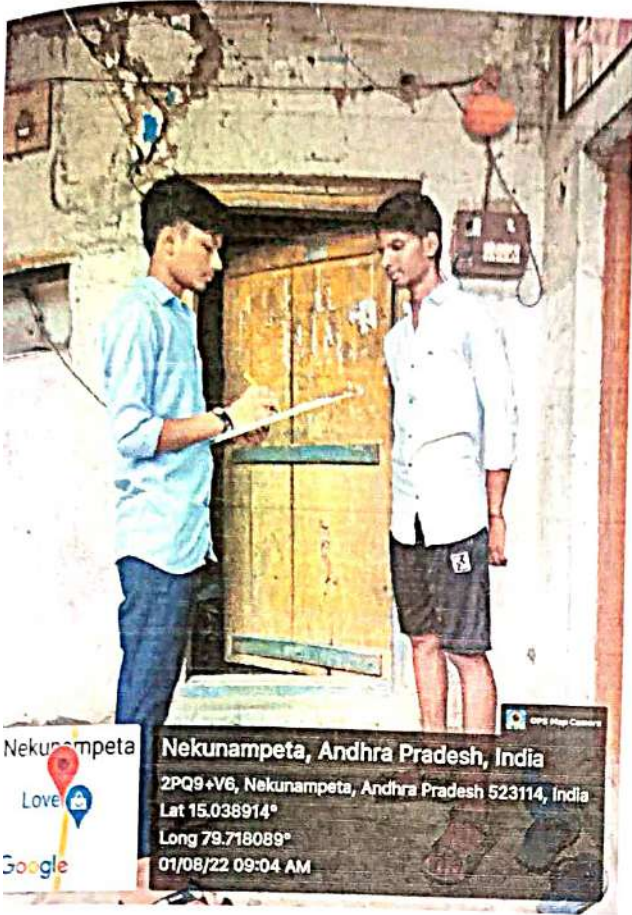
- (i) water problems
(ii) Road problems
(iii) Electricity problems

Place: Nekunarpeta

Date: 20.7.2022

K. R.
Signature of the Mentor

I. R. Jayaraman
Signature of the Student





TRR GOVT. DEGREE COLLEGE, KANDUKUR

Address: KANDUKUR ROAD, YADADRI, 523105, Kadapa District, Andhra Pradesh.

COMMUNITY SERVICE PROJECT

ON

COMMUNITY PERCEPTION TOWARDS DIGITAL PAYMENTS

This project aims to collect the information regarding the number of persons using the digital payments as well as to create awareness and promote digital payments among the people who are not using the digital payments.

| | |
|---------------------|-----------------------|
| Name of the student | <u>A. Venay Kumar</u> |
| Registered Number | <u>4203637041</u> |
| Programme studying | |
| Name of the Mentor | |

| | |
|---------------------------------------|----------------------------|
| Date of the Survey : <u>26-7-2022</u> | Ward : <u>07</u> |
| House No : <u>4-186</u> | Mandal : <u>Kondapuram</u> |

SURVEY QUESTIONNAIRE

- Name of the Person: N. Day
- Gender (Male/Female): Male 3. Age: 32
- Highest Level Education (SSC/Inter/Degree/PG/Illiterate/others): Degree
- Occupation: Teacher
- Marital Status (Married/Unmarried): married
- Number of adults in your family: 03
- Do you have Bank Account? (Yes/No): Yes
If yes, Name of the Bank: Union Bank of India
- Why do you typically visit your bank?
 - To make a deposit
 - To enquire about balance
 - To withdraw cash
 - To get advice for investing options
 - Others, if any, please specify _____
- How often you go to ATM (Very often/Rarely/Never): Very often
- Do you have a Smart Phone? (Yes/No): Yes
- Do you use any digital payment app? (Yes/No): Yes
If yes, which digital payment app you are using: phone pe
Google Pay/Phone Pe/Paytm/Amazon Pay/WhatsApp/Others
Specify the name of the App (If Others): _____

How frequently used the App (Daily/Weekly/Monthly/Yearly/Never): Daily

13. Do you have internet banking? (Yes/No): NO

If yes, how frequently used Net banking (Daily/Weekly/Monthly/Yearly/Never): Never

14. For what purpose you are using digital payment system: (Mention Yes/No)

a) Payment of bills- Gas/Electricity Bill/Recharge/Internet Bill/others

b) Fund Transfer

c) Online Shopping

d) Others (Please Specify) _____

15. Your Perception towards using digital payments: (Tick the appropriate box)

| | Strongly Agree | Agree | Neutral | Disagree | Strongly Disagree |
|---------------------------------------|-------------------------------------|-------------------------------------|---------|-------------------------------------|-------------------|
| Very Convenient | <input checked="" type="checkbox"/> | | | | |
| Safe and Secure | <input checked="" type="checkbox"/> | | | | |
| Low Service Charge | | <input checked="" type="checkbox"/> | | | |
| High Privacy | | <input checked="" type="checkbox"/> | | | |
| Easy to maintain banking transactions | | <input checked="" type="checkbox"/> | | | |
| Not accepted everywhere | | | | <input checked="" type="checkbox"/> | |
| Problem with the language | | | | <input checked="" type="checkbox"/> | |
| Trustworthy | | <input checked="" type="checkbox"/> | | | |
| Comfortable with the Technologies | <input checked="" type="checkbox"/> | | | | |

16. What are the main disadvantages of using a bank branch? (Mention Yes/No)

a) No disadvantage

b) Distance

c) Timings

d) Waiting in the Queue

e) Dealing with people

f) Others (please specify) _____

17. What is your experience with Digital payments FRAUD (On-call fraudsters, phishing etc.)?

a) Are you or your friends/relatives a Victim to digital payment (Yes/No): NO

18. Are you comfortable with the new technologies in digital payments (Yes/No): yes



TRR-GOVT. DEGREE COLLEGE, KANDUKUR

Address: Kovvuru Road, Kandukur - 523105, Nellore District, Andhra Pradesh.

COMMUNITY SERVICE PROJECT

ON

COMMUNITY PERCEPTION TOWARDS DIGITAL PAYMENTS

This project aims to collect the information regarding the number of persons using the digital payments as well as to create awareness and promote digital payments among the people who are not using the digital payments.

| | |
|---------------------|------------------------|
| Name of the student | <u>P. Venkateshwar</u> |
| Registered Number | <u>Y202037041</u> |
| Programme studying | |
| Name of the Mentor | |

| | |
|---------------------------------------|----------------------------|
| Date of the Survey : <u>30-7-2022</u> | Ward : <u>07</u> |
| House No : <u>1-168</u> | Mandal : <u>Kondapuram</u> |

SURVEY QUESTIONNAIRE

- Name of the Person: M. Ramulu
- Gender (Male/Female): Male 3. Age: 36
- Highest Level Education (SSC/Inter/Degree/PG/Illiterate/others): Illiterate
- Occupation: Farmer
- Marital Status (Married/Unmarried): married
- Number of adults in your family: 02
- Do you have Bank Account? (Yes/No): yes.
If yes, Name of the Bank: Union Bank of India
- Why do you typically visit your bank?
 - To make a deposit
 - To enquire about balance
 - To withdraw cash
 - To get advice for investing options
 - Others, if any, please specify _____
- How often you go to ATM (Very often/Rarely/Never): Rarely
- Do you have a Smart Phone? (Yes/No): yes.
- Do you use any digital payment app? (Yes/No): yes.
If yes, which digital payment app you are using: phone pe
Google Pay/Phone Pe/Paytm/Amazon Pay/WhatsApp/Others
Specify the name of the App (If Others): _____

How frequently used the App (Daily/Weekly/Monthly/Yearly/Never): Monthly

13. Do you have internet banking? (Yes/No): NO

If yes, how frequently used Net banking (Daily/Weekly/Monthly/Yearly/Never): _____

14. For what purpose you are using digital payment system: (Mention Yes/No)

a) Payment of bills- Gas/Electricity Bill/Recharge/Internet Bill/others

b) Fund Transfer

c) Online Shopping

d) Others (Please Specify) _____

15. Your Perception towards using digital payments: (Tick the appropriate box)

| | Strongly Agree | Agree | Neutral | Disagree | Strongly Disagree |
|---------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|----------|-------------------|
| Very Convenient | <input checked="" type="checkbox"/> | | | | |
| Safe and Secure | <input checked="" type="checkbox"/> | | | | |
| Low Service Charge | <input checked="" type="checkbox"/> | | | | |
| High Privacy | | <input checked="" type="checkbox"/> | | | |
| Easy to maintain banking transactions | | <input checked="" type="checkbox"/> | | | |
| Not accepted everywhere | <input checked="" type="checkbox"/> | | | | |
| Problem with the language | | | <input checked="" type="checkbox"/> | | |
| Trustworthy | | | <input checked="" type="checkbox"/> | | |
| Comfortable with the Technologies | | <input checked="" type="checkbox"/> | | | |

16. What are the main disadvantages of using a bank branch? (Mention Yes/No)

a) No disadvantage

b) Distance

c) Timings

d) Waiting in the Queue

e) Dealing with people

f) Others (please specify) _____

17. What is your experience with Digital payments FRAUD (On-call fraudsters, phishing etc.)?

a) Are you or your friends/relatives a Victim to digital payment (Yes/No): yes

18. Are you comfortable with the new technologies in digital payments (Yes/No): yes

SOCIO ECONOMIC SURVEY

Socio Economic Survey began on 1st june, 2022 in Nekunampeta Village of Kondapuram Mandal, SPSR Nellore district. For the purpose of this survey I have selected 25 houses. That means each day 4 to 5 houses survey is done. In the socio economic survey I observed lot of things.

In our colony all people are having own houses. Each family in the house have 4 to 5 members. In the colony uneducated persons are more and also employee persons are less. The people living in the houses are having White ration cards. I observed some common problems in the colony, those are fluoride water, damaged rods etc. The house holders belong to Hindu religion, all house holders belong to SC community.

The socio economic survey is completed in 8th June 2022. To do this survey I felt very happy but some where I felt sorrow because their problems. But really community service project improves skill development and interaction with the people. The survey is made based on questionnaire, which consists of various questions. The Questions are on the social and economical conditions of the house holders. The final outcome in my survey is to spread awareness among my locality on various Programs run by the Government to improve the Economic strength of the persons below the poverty line.

In the second week I created the awareness among the people about the health. In these colony common health diseases are B.P and Diabetic. I advised to take check up in the government hospital and use generic medicine. They are available at low cost, cures well.

I discussed about some schemes provided by government to the poor. I found people regarding Jagan Vidhya Deevena, pension, Raithu Bharosa etc. I created the awareness about all the schemes provided by the government. In the colony I observed three persons with disability. They are getting the pension. Many people in the colony don't have agricultural lands. Some families in the colony is not getting any scheme.

Digital Payments

In the third week the Digital Payments survey is done in the colony. I used questionnaire on Digital Payments usage survey. I have collected the data regarding usage of Digital cards. Many people in this colony used Digital cards. They are safe. We can make payments from anywhere and so they are convenient. Digital payment is a way of payment which is made through digital modes. In digital payments, payer and payee both use digital modes to send and receive money. It is also called electronic payment. No hard cash is involved in the digital payments. All the transactions in digital payments are completed through online. It is an instant and convenient way to make payments. Currently available digital payment systems include Banking Cards, Digital Wallets, Phone Pay, Google Pay, Paytm, Internet Banking, Mobile Banking, Micro ATMs, Bank Prepaid Cards, Mobile Wallets, UPI, AEPS, USSD etc.

Methodology

Sampling design and procedure:

I took twenty five houses in my area for the survey

The study has been conducted at four following levels:

- Socio Economic Survey
- Awareness program
- Community Project Survey (Digital Payments)
- Project Report

Data Collection:

I have taken questionnaire method for the collection of data. I have approached the people in my area in polite manner to complete my project successfully.

- Preparation of survey A brief of the methodology of conducting this project study involves the following steps
- Forms and questionnaires
- Preparation of log book formats
- Selection of area and house holders

To find out its suitability and utility in achieving the preparation of a manual /checklist of instructions for field - level functionaries involves in quick evaluation.

Preparation of data validation and tabulation plan

Training/orientation of field investigators in concepts and methodology of software for data entry, validation and tabulation of the survey data.

Summary of the Project

My community service project is "Digital Payments". I have completed the project at my Village Nekunampeta, Kondapuram Mandal ,SPSR Nellore district .

Need for the Digital Payments:

The main objectives of digital transactions are to reduce the costs and risks of handling cash, increase the ease of conducting online transactions, and increase transparency among monetary transactions among people. Reduce dependency on cash, fast transfer speed, and the ease of transacting make online payments a preferred option.

Conclusion

The conclusion of socio economic survey in the colony is about all are having own houses. They are having water facility, toilets, semi pucca, pucca houses, roads, schools etc., From the Digital Payments survey the percentage of Digital Cards usage is nearly 80%. There is not even ten percent of graduates and job holders in the colony. Most of the people still are labor. I created awareness that Digital payments is very easy access and safe.

TRR Govt Degree College, Kandukur.

COMMUNITY SERVICE PROJECT

Socio-Economic Survey Consolidation

| | | | | | |
|---------|-------------|-----------|---------------|-------------|---------------|
| Habitat | Village | Panchayat | Nekkannampeta | Post office | Nekkannampeta |
| Mandal | Acondapuram | District | SPD Nellore | PIN CODE | 524239 |

1. Total Number of Houses in the Habitat: 200.

2. Number of Houses Caste-wise:

SC 100 ST 10 OC 50 BC-A 10 BC-B 10 BC-C 10 BC-D 10

3. Govt. Buildings in the Habitat:

- (i) Grama. Sachivalaya, (ii)
(iii) (iv)

4. Common Health problems in the Habitat:

- (i) B.P
(ii) sugar.
(iii) Thyroid

5. Number of Ration Cards: 200 -

6. Number of Illiterates in the Village: 566.

7. Number of Graduates in the Village: 234

8. Number of Job Holders: 14

9. Number of PH People: 10.

10. Number of DWACRA Groups in the Village: 7

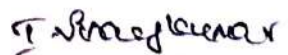
11. Road connectivity to the Village: Yes/ No yes.

12. Bus facility available: Yes/ No yes.

11. Problems identified in the village:

- (i) water problems.
(ii) electricity problems.
(iii) road problems.
(iv)
(v)


Signature of the Mentor


Signature of the Student

GRADING SHEET

Name :- I. Vinay Kumar

| S.NO | Assessment component | Max. Marks | Marks awarded by faculty |
|------|------------------------|------------|--------------------------|
| 1 | Project Log book | 20 | 19 |
| 2 | Project Implementation | 30 | 28 |
| 3 | Project Report | 25 | 22 |
| 4 | Project presentation | 25 | 22 |
| | Total: | 100 | 91 |

Committee :-

(Signature)

Dr. P. RAJ GOPALA BABU
M.A; P hD.
LECTURER IN ENGLISH
T.R.R. GOVT DEGREE COLLEGE
KANDUKUR, Prakasam (Dt)

Mentor :-

(Signature)
K.SREENIVASULU, M.Sc.,
Lecturer in Mathematics
TRR Govt. Degree College
KANDUKUR-523 105
Prakasam Dist.

(Signature)
(Dr. N.V. Srihari)
Lect. in Physics

A REPORT OF COMMUNITY SERVICE PROJECT

ON

SURVEY ON RENEWABLE ENERGY

SUBMITTED BY

P.PRATYUSHA

II B.Sc MPCs

REGD NO:Y203037060

SUBMITTED

TO

Dr. N.V. Srihari

MENTOR

DEPARTMENT OF PHYSICS

T.R.R GOVERNMENT DEGREE COLLEGE

DECLARATION

I hereby declare that project work entitled as "COMMUNITY SURVEY PROJECT" submitted to TRR Govt. DEGREE COLLEGE, KANDUKUR in partial fulfillment of the requirements for the award of the degree of BACHELOR OF COMPUTER SCIENCE, is an original of mine.

I declared that the result embodied in this dissertation has not been submitted to any other university/institute for award of any other degree.

Place: *Kandukur*

Date:

P. Pratyusha
Signature of the student

ACKNOWLEDGEMENT

The successful completion of any task would be but incomplete without the mention of the people who made it possible, with constant guidance and encouragement crowns all the efforts with success.

My sincere thanks to our internal guide, Lecturer in physics, TRR Govt. DEGREE COLLEGE Mr. N.V.SRIHARI, for his overall guidance and support throughout the course of my project work.

My sincere thanks to Sri. Dr. M . Ravi Kumar Sir, Principal, TRR Govt. DEGREE COLLEGE, KANDUKUR for his continuous encouragement in completion of this project.

CERTIFICATE

This is to certify that following student with the name "PILLI PRATYUSHA", bearing the H.T.NO. Y203037060, from TRR Govt. DEGREE COLLEGE-KANDUKUR, has successfully completed the project titled "COMMUNITY SERVICE PROJECT" as a part of the course curriculum in our organization.

This project has not been submitted previously in part or in full to this or any other university or institution for award of any degree or diploma.



Mentor

Dr.N.V.SRIHARI



Student

P.Pratyusha

TRR Govt Degree College, KANDUKUR.

COMMUNITYSERVICEPROJECT

Socio-EconomicSurvey

Name of the Student : P. Pratyusha
Group : B.Sc (MPCS)
Registration Number : Y203037060

| | | | | | |
|------------|----------------|---------|----------------|-----------|----------------|
| House No. | 1-175 | Habitat | Sundhara nagar | Panchayat | Singarayakonda |
| Postoffice | Singarayakonda | Mandal | Singarayakonda | District | Prd Kasim |

1. Family Details:

| S.no | Name of the person | Gender | Age | Education | Profession |
|------|--------------------|--------|-----|-----------------------|------------|
| 1. | T. Bharathi | Female | 50 | 2 nd class | House wife |
| 2. | T. Vinod | Male | 33 | Degree | Business |
| 3. | T. Swapna | Female | 25 | Inter | House wife |
| 4. | T. Vamsi | Male | 30 | Inter | volunteer |
| | | | | | |
| | | | | | |

2. Social Status details:

(i) Caste: BC-ASC/ST/BA-A-B-C-D/OC (ii) Sub-Caste: Oddolu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House Building: Hut/Semi Pucca/Pucca/Apartment/Bungalow

(ii) Nature of House building: Own/ Rented

(iii) Drinking Water facility: Well, /Bore-well/Govt. Tap connection/Common tap

(iv) Availability of Agricultural land: Yes/No

(v) Extent of Agricultural land: Acres

(vi) Names of crops: Paddy/Sugarcane/Groundnuts/Vegetables/Any other NO

(vii) Cattle: Cows Ox Buffaloes Sheep/Goats

(viii) Do you have own toilet: Yes/No

(ix) Type of cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify _____

(x) Is any family part of DWACRA group: Yes/No

(xi) Do you have Ration Card: Yes/No

(xii) Do you have vehicle: Two wheeler/Auto/Car/ Any other vehicle _____

4. Health Details:

- (i) Diseases in family: NO
(ii) Treatment in which Hospital: NO
(iii) Any PH Persons in family: Yes/No

| S.no. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| | | | | |
| | | | | |

(iv) Do you have Govt. Arogyasri Card: Yes/No

5. Other Details:

- (i) Do you have TV: Yes/No
(ii) Do you have Dish Connection: Yes/No
(iii) Channels Watched regularly: 1. Sakshi 2. TV9 3. Zee telugu
(iv) Do you have Mobile: Yes/No Mobile Number: 9010581561
(v) Do you have Laptop: Yes/No
(vi) Is internet available at home: Yes/No

6. Name of the Govt. Schemes received:

- Jagananna Vidhya Deevana Yes/No
Jagananna Vasathi Deevana Yes/No
Raithu Bharosa Yes/No

Any other scheme: _____

Any other scheme: _____

7. Any problems faced in the village:

(i) Sanitary problems

(ii)

(iii)

Place: (Singaraya Konda) Sundhara nagari

Date: 01/06/22

N.V.Su
Signature of the Mentor

P. Pratyusha
Signature of the Student

TRR Govt Degree College, KANDUKUR.

COMMUNITY SERVICE PROJECT

Socio-Economic Survey

Name of the Student : P. Pratyusha
Group : B.Sc (MPCS)
Registration Number : Y203087060

| | | | | | |
|-------------|-----------------|---------|-----------------|-----------|-----------------|
| House No. | 11-721 | Habitat | Sundhar nagari | Panchayat | Singamaya Konda |
| Post office | Singamaya Konda | Mandal | Singamaya Konda | District | Prakasam |

1. Family Details:

| S.no | Name of the person | Gender | Age | Education | Profession |
|------|--------------------|--------|-----|-----------------------|---------------|
| 1. | B. Subbarao | Male | 50 | Degree | Police |
| 2. | B. Ravanamma | Female | 45 | 3 rd class | House wife |
| 3. | B. Vamsi | Male | 30 | Inter | Business |
| 4. | B. Sujana | Female | 25 | B.pharmacy | Mabila Police |
| | | | | | |
| | | | | | |

2. Social Status details:

(i) Caste: BC-ASC/ST/BA-A-B-C-D/OC (ii) Sub-Caste: Oddolu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House Building: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓

(ii) Nature of House building: Own/ Rented ✓

(iii) Drinking Water facility: Well, /Bore-well/Govt. Tap connection/Common tap ✓

(iv) Availability of Agricultural land: Yes/No ✓

(v) Extent of Agricultural land: 0 Acres

(vi) Names of crops: Paddy/Sugarcane/Groundnuts/Vegetables/Any other NO

(vii) Cattle: 0 Cows 0 Ox 0 Buffaloes 0 Sheep/Goats

(viii) Do you have own toilet: Yes/No ✓

(ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify _____ ✓

(x) Is any family part of DWACRA group: Yes/No ✓

(xi) Do you have Ration Card: Yes/No ✓

(xii) Do you have vehicle: Two wheeler/Auto/Car/ Any other vehicle _____ ✓

4. Health Details:

- (i) Diseases in family: NO
(ii) Treatment in which Hospital: NO
(iii) Any PPH persons in family: Yes/No ✓

| S.no. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| | | | | |
| | | | | |

(iv) Do you have Govt. Arogya Sathi Card: Yes/No ✓

5. Other Details:

- (i) Do you have TV: Yes/No ✓
(ii) Do you have Dish Connection: Yes/No ✓
(iii) Channels watched regularly: 1. TV9 2. MAA TV 3. DISCOVER
(iv) Do you have Mobile: Yes/No ✓ Mobile Number: 87905511
(v) Do you have Laptop: Yes/No ✓
(vi) Is internet available at home: Yes/No ✓

6. Name of the Govt. Schemes received:

- Jagananna Vidhya Deevana Yes/No ✓
Jagananna Vasathi Deevana Yes/No ✓
Raithu Bharosa Yes/No ✓

Any other scheme: _____

Any other scheme: _____

7. Any problems faced in the village:

- (i) Sanitary problems
(ii)
(iii)

Place: (Singoraya Konda) Sundhar nagar

Date: 01/06/22

N.V.S.
Signature of the Mentor

P. Pratyusha
Signature of the Student

SOCIO ECONOMIC SURVEY

Socio Economic Survey began on 1st June, 2022 in Sundhar nagar . It is located in the lat 15.254923⁰ long 80.023532⁰ ward 2 of Singaraya konda , Prakasam district. For the purpose of this survey I have selected 25 houses . That means each day 4 to 5 houses survey is done. In the socio economic survey, I observed lot of things .In our colony many people are living own houses. The owners of their houses are responded in very good manner to tell their details .Each family in the house have 4 to 5 members. In the colony educated persons are more and also employee persons are very less. The people living in the hoses are having white ration cards. I observed some problems in the colony, those are damaged roads, no water facility, sanitary problems, drainage problems and current problems etc. The house holders belongs to are Hindu religion and some are christians. Among these 15 house holders belong to SC candidates ,4 house holders belong to ST community and 6 house holders belongs to BC-A community. The socio economic survey is completed in 6th June , 2022. To do this survey I felt very happy but some where I felt sorrow because their problems. But really community service project improves skill development and interaction with the people .The survey is made based on questionnaire, which consists of various questions . The questions are on the social and economical conditions of the house holders. The final outcome in my survey is to spread awareness among my locality on various programs run by the government to improve the economic strength of the persons below the poverty line .

In the second week I created the awareness among the people about the health. I discussed about some schemes providing by government to the poor. I found people regarding Jagan Vidhya Dheevana , pineson, raithu barosa etc. I created the awareness about all the schemes provided by the government in the colony .Many people in the colony don't have agricultural lands.

In the third week the renewable energy survey is done in the colony. I used questionnaire for renewable energy usage survey. I have collected data regarding usage of solar energy etc. But I observed majority families are using LPG for cooking purpose, I advised to use solar electricity by utilizing solar panels. Which is low cost and it never exhaust and the government is also giving subsidy for the usage of solar panels. The colony valenteer name is T.Lalitha. She is doing her work properly in helping the others .

RENEWABLE ENERGY SURVEY

In the third week the renewable energy survey is done in the colony. I used questionnaire for renewable energy usage survey. I have collected the data regarding usage of solar energy, Firewood, Biomass usage etc. But I observed majority families are using L.P.G. for cooking purpose. I advised to use Solar electricity by utilizing solar panels, which is low cost and it never exhaust and the government is also giving subsidy for the usage of solar panels.

In the colony the people are paying less amount of charges towards electricity bill, no body is using solar energy for electricity purpose. The colony volunteer name is T.Lalitha. She is doing her work properly in helping the others.

Methodology

Preparation of survey A brief of the methodology of conducting this project study involves the following steps

- Preparation of log book formats
- Selection of area and house holders

To find out its suitability and utility in achieving the preparation of a manual /checklist of instructions for field –level functionaries involves in quick evaluation.

Preparation of data validation and tabulation plan

Training/orientation of field investigators in concepts and methodology of software for data entry, validation and tabulation of the survey data.

Summary of the project:

My community service project is “renewable energy”.I have completed the project at my sundhar nagar, singaraya konda, prakasam district .

Need for the renewable energy:

The renewable energy is never exhaustable, so it can used for generation of electricity and house hold purpose. Fire wood is also important material for cooking and hot water. But now a days many people are using CNG gas for travelling , hot water purpose like auto, heater ,etc. The non renewable energy resources are exhaustable so, we have to use very much less amount of non renewable energy resources for their long run.The government giving the subsidy on the usage of renewable energy. Hence all the persons should move towards renewable resources. Renewable energy are not harmful. Fire wood is a natural resource. It can also be used. So, there is the need to create awareness on the usage of renewable energy, hence I taken this as my project.

Sampling design and procedure:

I took twenty five houses in my area

The study has been conducted at four following levels:

- Socio economic survey
- awareness program

- community project survey(renewable energy)
- project report

Data collection:

I have taken questionnaire method for the collection of data. I have approached the people in my area very polite manner to complete my project successfully.

Conclusion

The conclusion of socio economic survey about eight percent of the house holders are living own houses. They are having water facility ,toilets, semi pucca ,pucca houses ,damaged roads, schools ,etc., From the renewable energy survey the percentage of firewood used is forty. There is even ten percent of graduates and also low percentage of job holders . Most of the people still labour.I created awareness that Solar energy is low cost and also doesn't cause much harm to the environment. Renewable energy is environmental friendly. The government is also giving the subsidy to use the solar energy.

COMMUNITY SERVICE PROJECT

Renewable Energy-Questionnaire

NAME OF THE STUDENT: P. Pratyusha
CLASS: B.Sc (MPes)
register no: Y203037060
MENTOR NAME: N.V. Srihari
DATE OF SAMPLE COLLECTION: 09/06/22
NAME OF THE OWNER: Y. Malakondayya
NAME OF THE VILLAGE: (Singarayana Konda) Sundhar nagar
WARD NUMBER: 5
NAME OF THE VALENTER FOR THE WARD: T. Nithish

- 1) Do you have Govt. electricity supply to your house
1) Yes 2) No
- 2) Do you have inverter battery system to your house
1) yes 2) No
- 3) How much you are paying for electricity (in rupees) in 12 months 3000
- 4) Do you have solar home system for electricity in your house?
1) Yes 2) No
- 5) If yes what is the capacity of the solar panels NO
In kwh.....
- 6) How much amount you are saving in every month by using these solar panels. NO
- 7) In which year you installed solar panels NO
- 8) Are you using CNG(compressed natural gas) for cooking as well as for hot water NO
- 9) Are you using firewood for cooking as well as for hot water NO
- 10) From where you are getting firewood NO
- 11) Do you use biogas NO
- 12) If yes when was the bio gas plant installed NO
- 13) Are you using Cow dung nutmeg (ఆవుపేడపేడక) NO
- 14) Are you using Rice husk (పరిపొట్టు) for cooking NO
- 15) From where you are getting rice husk NO
- 16) Are you paying any amount for the husk NO
- 17) IF YES for Q16 what amount you are paying for each huskbag NO

COMMUNITY SERVICE PROJECT

Renewable Energy-Questionnaire

NAME OF THE STUDENT: P. Pratyusha
CLASS B.Sc (MPes)
Register no Y203037060
MENTOR NAME N.V. Srihari
DATE OF SAMPLE COLLECTION 09/06/22
NAME OF THE OWNER O. Prasad
NAME OF THE VILLAGE (Singarayana Konda) Sundhar nagar
WARD NUMBER 5
NAME OF THE VALENTER FOR THE WARD Nithish

- 1) Do you have Govt. electricity supply to your house
1) Yes 2) No
- 2) Do you have inverter battery system to your house
1) yes 2) No
- 3) How much you are paying for electricity (in rupees) in 12 months 3000
- 4) Do you have solar home system for electricity in your house?
1) Yes 2) No
- 5) If yes what is the capacity of the solar panels NO
In kwh.....
- 6) How much amount you are saving in every month by using these solar panels. NO
- 7) In which year you installed solar panels NO
- 8) Are you using CNG(compressed natural gas) for cooking as well as for hot water NO
- 9) Are you using firewood for cooking as well as for hot water NO
- 10) From where you are getting firewood NO
- 11) Do you use biogas NO
- 12) If yes when was the bio gas plant installed NO
- 13) Are you using Cow dung nutmeg (అవుషడపిడక) NO
- 14) Are you using Rice husk (వరిపొట్టు) for cooking NO
- 15) From where you are getting rice husk NO
- 16) Are you paying any amount for the husk NO
- 17) IF YES for Q16 what amount you are paying for each huskbag NO

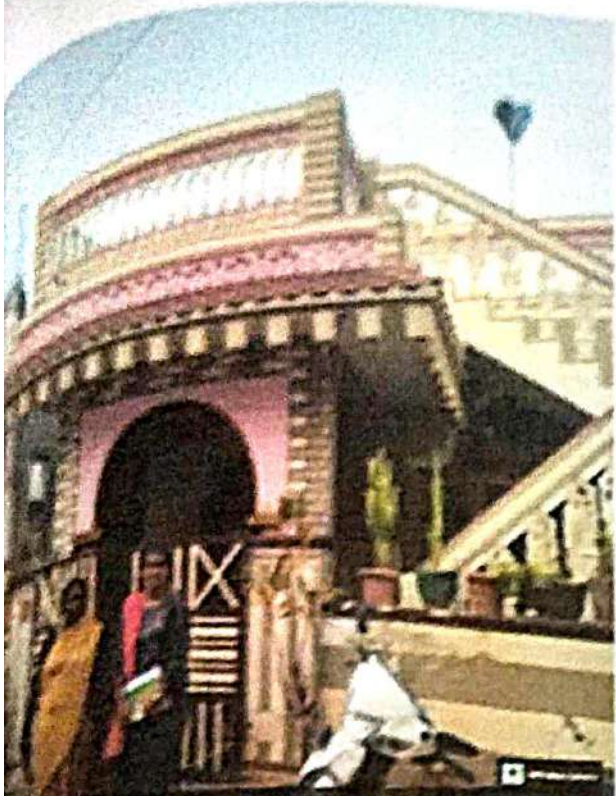
LOGBOOK

Name of the student : P. Pratyusha

Group : B-SC (MPLS)

Registration number : V203037060

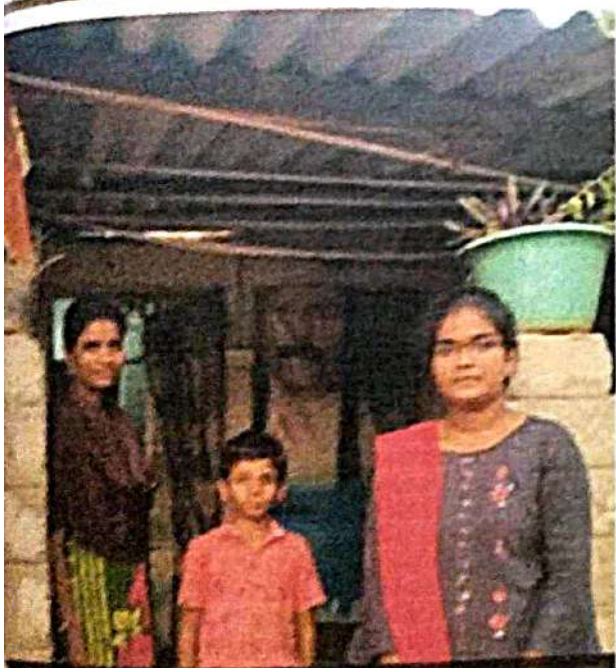
| Date & Day | Activity done | Signature of the student |
|-----------------------|---|--------------------------|
| 01/06/22 Wednesday | Today socio economic survey is done in 4 houses. The 4 houses are located in ward number 29, 5 at sundhar nagar, Singaraya Konda mandal, Prakasam district. | P. Pratyusha |
| 02/06/22 Thursday | Today socio economic survey is done in 4 houses. The 4 houses are located in ward number 1 at ullapaler, Singaraya Konda mandal, Prakasam district. | P. Pratyusha |
| 03/06/22 Friday | Today socio economic survey is done in 4 houses. The 4 houses are located in ward | P. Pratyusha |



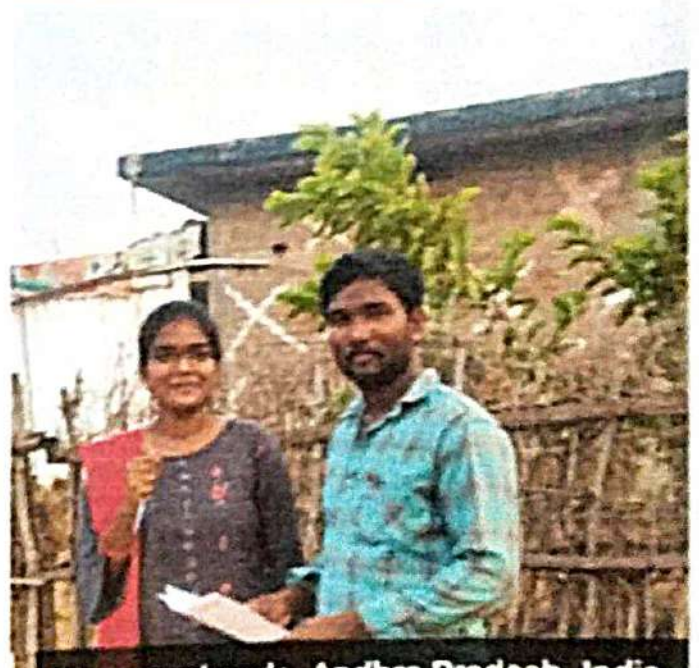
Singarayakonda, Andhra Pradesh, India
Sundar Nagar Main Rd, Singarayakonda, Andhra Pradesh
523001, India
Lat 15.260454°
Long 80.026467°
01/06/22 06:08 PM



Singarayakonda, Andhra Pradesh, India
726G+8H8, Singarayakonda, Andhra Pradesh 523001, India
Lat 15.260701°
Long 80.026374°
01/06/22 06:13 PM



Singarayakonda, Andhra Pradesh, India
sundarnagar bi-line, 726G+8C3, Singarayakonda, Andhra
India
Lat 15.260313°
Long 80.026223°
01/06/22 06:20 PM



Singarayakonda, Andhra Pradesh, India
sundarnagar bi-line, 726G+8C3, Singarayakonda, Andhra
India
Lat 15.260433°
Long 80.026317°
01/06/22 06:21 PM

GRADING SHEET

Project Name: Renewable Energy

Name of the Student: P. Pratyusha


| S.NO | Assessment component | Max. Marks | Marks awarded by faculty |
|------|------------------------|------------|--------------------------|
| 1 | Project Log book | 20 | 19 |
| 2 | Project Implementation | 30 | 28 |
| 3 | Project Report | 25 | 22 |
| 4 | Project presentation | 25 | 23 |
| | Total: | 100 | 92 |

Committee : (1)




Dr. P. RAJ GOPALA BABU
M.A., P.H.D.
LECTURER IN ENGLISH
T.R.R. GOVT DEGREE COLLEGE
KANDUKUR, Prakasam (Dt)

(2)


(J. MYTHRI)
Lecturer in Chemistry

Mentor :


(Dr. N.V. Srihari)
Lect. in Physics

A REPORT OF COMMUNITY SERVICE PROJECT

ON

SURVEY ON VILLAGE/WARD SECRETARIET

SUBMITTED BY

K.RAJ KUMAR

2ND B.SC

REGD NO:Y203037032

SUBMITTED

TO

A.NEHEMYA

MENTOR

DEPARTMENT OF STATISTICS

T.R.R GOVT DEGREE COLLEGE,KANDUKUR

DECLARATION

I hereby declare that project work entitled as "COMMUNITY SURVEY PROJECT" submitted to TRR Govt. DEGREE COLLEGE, KANDUKUR in partial fulfillment of the requirements for the award of the degree of BACHELOR OF COMPUTER SCIENCE, is an original of mine.

I declared that the result embodied in this dissertation has not been submitted to any other university/institute for award of any other degree.

Place:

Annapuram,

Date:

05/06/2022



Signature of the student

CERTIFICATE

This is to certify that following student with the name "KUCHIPUDI RAJKUMAR", bearing the H.T.NO. Y203037032 from TRR Govt. DEGREE COLLEGE-KANDUKUR, has successfully completed the project titled "COMMUNITY SERVICE PROJECT" as a part of the course curriculum in our organization.

This project has not been submitted previously in part or in full to this or any other university or institution for award of any degree or diploma.



Mentor

A.NEHEMYA



Student

KUCHIPUDIRAJKUMAR

SOCIOECONOMIC SURVEY

Socioeconomic Survey began on 1st June, 2022 in Ammapalem, V.V. Palem, Prakasam district. For the purpose of this survey I have selected 2 houses. That means each day 4 to 5 houses survey is done. In the socio economic survey, I observed lot of things. In our colony many people are living own houses. The owners of their houses are responded in very good manner to tell their details. Each family in the house have 4 to 5 members. In the colony educated persons are more and also employee persons are very less. The people living in the houses are having white ration cards. I observed some problems in the colony, those are damaged roads, no water facility, sanitary problems, drainage problems and current problems etc. The house holders belongs to are Hindu religion and some are Christians. Among these 23 house holders belong to SC candidates. The socio economic survey is completed in 6th June, 2022. To do this survey I felt very happy but some where I felt sorrow because their problems. But really community service project improves skill development and interaction with the people. The survey is made based on questionnaire, which consists of various questions. The questions are on the social and economical conditions of the house holders. The final outcome in my survey is to spread awareness among my locality on various programs run by the government to improve the economic strength of the persons below the poverty line.

In the second week I created the awareness among the people about the health. I discussed about some schemes providing by government to the poor. I found people regarding Jagan Vidhya Dheevana, Pineson, etc. I created the awareness about all the schemes provided by the government in the colony. Many people in the colony don't have agricultural lands.

Methodology

Preparation of survey A brief of the methodology of conducting this project study involves the following steps

- Preparation of log book formats
- Selection of area and house holders

To find out its suitability and utility in achieving the preparation of a manual /checklist of instructions for field –level functionaries involves in quick evaluation.

Preparation of data validation and tabulation plan

Training/orientation of field investigators in concepts and methodology of software for data entry, validation and tabulation of the survey data.

Summary of the project:

Need for the survey of village/ward secretariat:

Sampling design and procedure:

I took twenty threehouses in my area

The study has been conducted at four following levels:

- Socio economic survey
- awareness program
- community project survey(renewable energy)
- project report

Data collection:

I have taken questionnaire method for the collection of data. I have approached the people in my area very polite manner to complete my project successfully.

Conclusion

The conclusion of socio economic survey about eight percent of the house holders are living own houses. They are having water facility ,toilets, semi pucca ,pucca houses ,damaged roads, schools ,etc., From the survey of the village /ward secretariat the percentage of

TRR Govt Degree College, KANDUKUR.

COMMUNITY SERVICE PROJECT

Socio-Economic Survey

Name of the Student : K. Raj Kumar
 Group : B.Sc (Data Science)
 Registration Number : Y203037032

| | | | | | |
|-------------|-----------------|---------|------------|-----------|-----------------|
| House No. | 2-51 | Habitat | SC Colony | Panchayat | Chinnamma palem |
| Post office | Chinnamma palem | Mandal | N.V. palem | District | SPS Nallore |

1. Family Details:

| S.no | Name of the person | Gender | Age | Education | Profession |
|------|--------------------|--------|-----|-----------|------------|
| 01 | K. Sundaraya | male | 60 | — | Kuliy |
| | K. Sundaramma | female | 56 | — | housewife |
| | K. Prabhu | male | 29 | M.Tech. | |
| | K. Anil | male | 27 | 10th | Kuliy |
| | | | | | |
| | | | | | |

2. Social Status details:

(i) Caste: SC/ST/BA-A-B-C-D/OC (ii) Sub-Caste: Andiga (iii) Religion:

3. Economic Status details:

(i) Type of House Building: Hut/Semi Pucca/Pucca/Apartment/Bungalow

(ii) Nature of House building: Own/ Rented

(iii) Drinking Water facility: Well, /Bore-well/Govt. Tap connection/Common tap

(iv) Availability of Agricultural land: Yes/No

(v) Extent of Agricultural land: 0 Acres

(vi) Names of crops: Paddy/Sugarcane/Groundnuts/Vegetables/Any other NO

(vii) Cattle: 0 Cows 0 Ox 2 Buffaloes 4 Sheep/Goats

(viii) Do you have own toilet: Yes/No

(ix) Type of cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify _____

(x) Is any family part of DWACRA group: Yes/No

(xi) Do you have Ration Card: Yes/No

(xii) Do you have vehicle: Two wheeler/Auto/Car/ Any other vehicle _____

4. HealthDetails:

- (i) Diseasesinfamily: NO
- (ii) Treatmentinwhich Hospital: NO
- (iii) AnyPHPersons infamily: Yes/No

| S.no. | Nameof theperson | Gender | Age | Natureof Disability |
|-------|------------------|--------|-----|---------------------|
| | | | | |
| | | | | |

(iv) Doyouhave Govt.ArogyasriCard: Yes/No

5. OtherDetails:

- (i) DoYou haveTV: Yes/ No
- (ii) DoYouhave Dish Connection: Yes/No
- (iii) ChannelsWatchedregularly: 1. Star yaa 2. zee tv 3. Star sports
- (iv) Doyouhave Mobile: Yes/No MobileNumber: 961082 41411
- (v) Doyouhave Laptop: Yes/No
- (vi) Isinternetavailable athome: Yes/No

6. Nameof theGovt.Schemesreceived:

- Jagananna VidhyaDeevana Yes/No
- Jagananna VasathiDeevana Yes/No
- RaithuBharosa Yes/No
- Anyother scheme: no
- Anyother scheme: no

7. Any problemsfacedin thevillage:

- (i)
- (ii)
- (iii)

Place:

chinna sunna palem

Date:

15/06/2022
A. Acharya
Signature of the Mentor

Signature of the Student

P. Raj Kumar

TRR Govt Degree College, KANDUKUR.

COMMUNITYSERVICEPROJECT

Socio-EconomicSurvey

Name of the Student : K. Raj Kumar
Group : B.Sc / data science
Registration Number : 4/203037032

| | | | | | |
|------------|------------------|---------|-----------|-----------|------------------|
| HouseNo. | 3-13 | Habitat | 8c collam | Panchayat | chinnaammappalam |
| Postoffice | chinnaammappalam | Mandal | v.v.alem | District | SPS Nellore |

1. FamilyDetails:

| S.no | Name of the person | Gender | Age | Education | Profession |
|------|--------------------|--------|-----|-----------|------------|
| 01 | K. Shaya Raja | male | 23 | Dinter | fully |
| 02 | K. Sengimann | male | 45 | — | fully |
| 03 | K. Anusha | female | 18 | Dinter | student |
| | | | | | |
| | | | | | |
| | | | | | |

2. SocialStatusdetails:

(i) Caste: SC/ST/BA-A-B-C-D/OC (ii) Sub-Caste: mdig (iii) Religion:

3. EconomicStatusdetails:

(i) Type of House Building: Hut/Semi Pucca/Pucca/Apartment/Bungalow

(ii) Nature of House building: Own/ Rented

(iii) Drinking Water facility: Well, /Bore-well/Govt. Tap connection/Common tap

(iv) Availability of Agricultural land: Yes/No

(v) Extent of Agricultural land: 0 Acres

(vi) Names of crops: Paddy/Sugarcane/Groundnuts/Vegetables/Any other NO

(vii) Cattle: 0 Cows 0 Ox 0 Buffaloes 0 Sheep/Goats

(viii) Do you have own toilet: Yes/No

(ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify _____

(x) Is any family part of DWACRA group: Yes/No

(xi) Do you have Ration Card: Yes/No

(xii) Do you have vehicle: Two wheeler/Auto/Car/ Any other vehicle _____

4. Health Details:

- (i) Diseases in family: NO
(ii) Treatment in which Hospital: NO
(iii) Any PHP Persons in family: Yes/No

| S.no. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| | | | | |
| | | | | |

(iv) Do you have Govt. Arogyasri Card: Yes/No

5. Other Details:

- (i) Do you have TV: Yes/ No
(ii) Do you have Dish Connection: Yes/No
(iii) Channels Watched regularly: 1. NO 2. NO 3. NO
(iv) Do you have Mobile: Yes/No Mobile Number: ~~##~~ 8639999276
(v) Do you have Laptop: Yes/No
(vi) Is internet available at home: Yes/No

6. Name of the Govt. Schemes received:

- Jagananna Vidhya Deevana Yes/No
Jagananna Vasathi Deevana Yes/No
Raithu Bharosa Yes/No
Any other scheme: Amma Vardhi
Any other scheme: NO

7. Any problems faced in the village:

- (i) water problem
(ii)
(iii)
Place: chinna Amma palem

Date: 15/06/2022
Signature of the Mentor: [Signature]

Signature of the Student: [Signature]

COMMUNITY SURVEY ON VILLAGE / WARD SECRETARIAT

1. Have you heard about your village secretariat?
2. Who will identify the problems in your area?
3. How was the performance of Volunteers?
4. Do you know the services available in the secretariat?
5. Do you get any service from the secretariat?
6. How is the grievance redressal system in Sachivalayam?
7. Do you believe that the secretariat works in transparent and accountable manner?
8. Do you recognize any defects in Secretariat system?
9. Have you been satisfied with the services of the village secretariat?
10. Have you represented any problem of your locality in sachivalayam?
11. Response of Sachivalayam staff on public issues?
12. Do you observe Transparency and accountability in delivery of government services?
13. Is Village Secretariat Functions as per schedule daily?
14. Do you observe the staff provide various Government / other services at the door steps of Citizens?
15. Do you observe Sanitation work regularly?
16. Do observe Collection of Property Tax, Water charges, other Non-taxes?.
17. Is village secretariat conducting Grievances regularly?
18. Are they conducting meetings to discuss the issues or problems that have been identified during the field visit and to take necessary further action?
19. Are office premises clean and neat?
20. Is office maintain greenery?

.Your suggestions for effective functioning of secretariat

Name of the Student:

Sign:

K. Rajkumar

Mentor Name:

Sign:

A. A. A. A.

SURVEY ON VILLAGE / WARD SECRETARIAT

Name of village/ward Secretary :

Name of the Volunteer :

Number of Staff in the Sachivalayam :

Male :

Female :

| s.no | Name of the Staff | Designation | s.no | Name of the Staff | Designation |
|------|-------------------|-------------|------|-------------------|-------------|
| 1 | | | 8 | | |
| 2 | | | 9 | | |
| 3 | | | 10 | | |
| 4 | | | 11 | | |
| 5 | | | 12 | | |
| 6 | | | 13 | | |
| 7 | | | 14 | | |

Office working time: Morning :

Evening :

Average Number of persons visiting Secretariat per day : 8

Number of services providing : 23

Did staff maintain the dairy of work done of every day : Yes?No ✓

Are you preparing the annual plan: Maintain Leave register & other registers if any ✓ Yes

Do you have Record maintenance sytem : Yes?No ✓

Do you conduct grievances under SPANDANA : Yes?No ✓

Did the office maintain Leave register & other registers if any : Yes?No ✓

Did the office maintain record for outdoor visits : Yes?No ✓

Did the office staff attend Protocol duties? Yes?No ✓

Did the office staff attend Government Special Programs? Yes?No ✓

Did the office staff attend Election duties and Other Important duties, whenever ordered by the higher authorities? Yes?No ✓

Do you Collection, Generation and sending Daily reports to Higher Authorities? Yes?No ✓

Do you Clearing of files on daily basis: Yes?No ✓

1. The village Secretariat shall function as -
 - * an effective mechanism to deliver services at door step
 - * A strong and workable channel for implementation for providing
 - * A mechanism for transparency and departments for providing services at village level.
2. The office of Gram panchayat will be termed as village Secretariat.
3. All the village secretariat functionaries are the employees of the local Government and responsible to the Gram.
4. All the village secretariat functionaries shall attend the office daily apart from field visits, duly following office timings i.e. 10.00 am to 5:30 am and they shall plan their day to day activities in a meticulous way to fulfill the administration as well as field work. If necessary, they shall plan the field visits in such a way (early morning (late evening) keeping in view the importance of the responsibility / duty / task and also availability of the beneficiaries / target group at household / community level.

- 5 The prime duty of the village Secretariat functionaries to provide various Government other services at the door steps of citizens and ensure effective delivery of Navarathna.
- 6 The panchayat Secretary of each village Secretariat shall function as the secretary / Convener to the households identified by the village volunteers.
- 7 functional assistant shall cross check and verify the sector wise needs / beneficiaries / problems of the households identified by the village volunteers.
- 8 the panchayat Secretary and functional assistants shall aid and assist Gram panchayat in performing its functions while preserving the autonomy of Gram panchayats.
- 9 the functional assistants of the line departments will function as per the job chart provided by their respective line departments and report to Gram panchayat.
- 10 All the village Secretariat functionaries should maintain a diary of work done every day be reviewed by the panchayat.
- 11 The functional assistants at village Secretariat shall participate in Gram panchayat meetings and Gram Sabhas to enable convergence of their functioning at Gram panchayat level.
- 12 village Secretariats shall assist in preparation of Gram panchayat development plans for five years on the subjects delegated to them from time to time, as per the prescribed procedure.

- 13 the functionaries of the village secretariat shall prepare integrated annual plans using the (participatory Rural appraisal) techniques duly capturing the felt needs and aspirations of the people as per the prescribed procedure.
- 14 village secretariat shall endeavour to provide services pertaining to the subjects delegated to them from to time as per well defined citizen charter being accountable to Gram panchayats.
- 15 The village secretariat shall function according to prescribed business rules and office procedures these business rules office procedures and record maintenance systems will be notified separately.
- 16 All the village secretariat functional assistants in coordinations and with convergence shall ensure the complementation of following enactments in the local Government area.
- * protection of Government / Gram panchayat properties
 - * prevention of food adulteration act, 1956
 - * Quinn's traffic (prevention) act, 1956
 - * weights and measures act, 1976
 - * child labour (prohibition and regulation) act, 1986

- 17) All the village secretariat functionaries shall take follow up action on the grievances received under Spordana and other grievances at GP level.
- 18) All the village secretariat functionaries shall ensure the implementation of P.P. Panchayat Raj act, 1994.
- 19) All the village secretariat functionaries shall be available in the office on every Monday as it is a headquarters day.
- 20) The performance of the secretariat functionary Assistants shall be reviewed periodically by the mandal / district level officers concerned and periodically submit the performance appraisal reports.
- 21) The functional assistants shall converge their functioning with village secretariats keeping proper linkages with other departments to act as a single unit of administrative organic links must be established among various departments and institutions.
- 22) The functional assistants shall apply for the casual leave / medical leave to the Sarpanch through Panchayat Secretary or the village secretariat

- 23 The functions of assistants shall be responsible supervisory offices of the concerned line departments in technical aspects.
- 24 In the event of transfer/suspension/removal/dismissal/retirement or proceeding on leave other than casual leave the functions of assistants shall hand over all the accounts registers records and the like to the person duly appointed by the Competent authority or authorized to take charge on his/her behalf.
- 25 Each functions of assistants shall maintain and the custodians of the departments specific records they shall submit the records to the Gram panchayat as well as to the respective departments for verification/inspection audit on intimation or request.
- 26 All the village secretariat functionaries shall attend any other work (which may not be related to their department) as entrusted by the Competent authorities/Gram panchayat.
- 27 All the village secretariat functionaries shall accompany the higher authorities concerned during the field inspection.

TRR Govt Degree College, Kandukur.
COMMUNITY SERVICE PROJECT

Socio-Economic Survey Consolidation

| | | | | | |
|---------|--------------|-----------|-------------|------------|-------------|
| Habitat | SC Colony | Panchayat | Chinnamanna | Postoffice | Chinnamanna |
| Mandal | N.V. Palayam | District | SPS Nellore | PINCODE | 523116 |

1. Total Number of Houses in the Habitat:

2. Number of Houses Caste-wise:

SC 28 ST NO OC NO BC-A NO BC-B NO BC-C NO BC-D NO

3. Govt. Buildings in the Habitat:

(i) MPPS School (ii)
(iii) (iv)

4. Common Health problems in the Habitat:

(i) D.P
(ii) Sugar
(iii)

5. Number of Ration Cards: 23

6. Number of Illiterates in the Village:

7. Number of Graduates in the Village:

8. Number of Job Holders: 5

9. Number of PH People:

10. Number of DWACRA Groups in the Village: 20

11. Road connectivity to the Village: Yes/ No

12. Bus facility available: Yes/ No

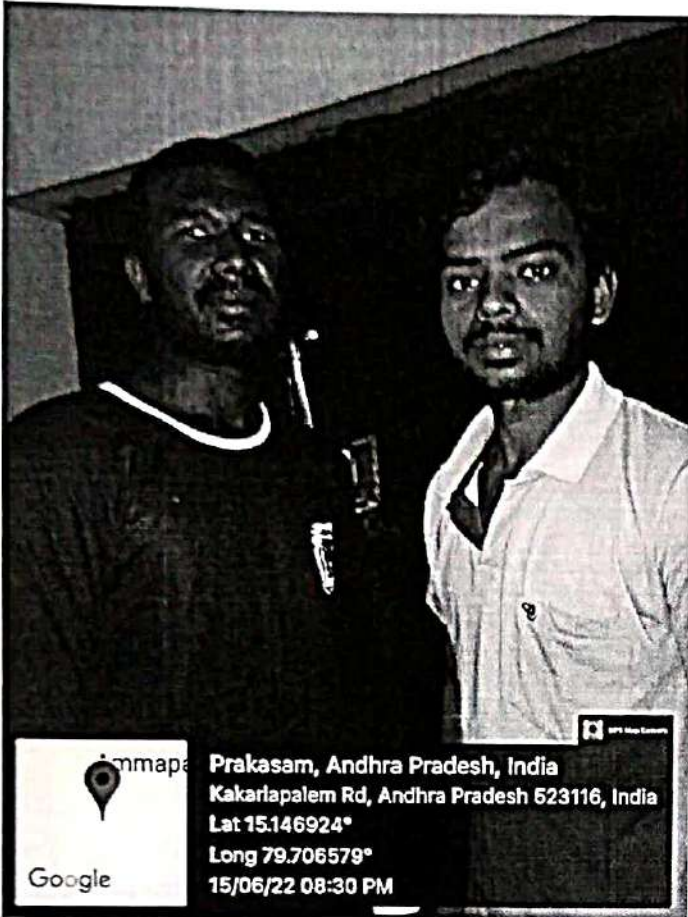
11. Problems identified in the village:

(i) Street lights
(ii) Drinking water
(iii)
(iv) Drainage canals
(v)

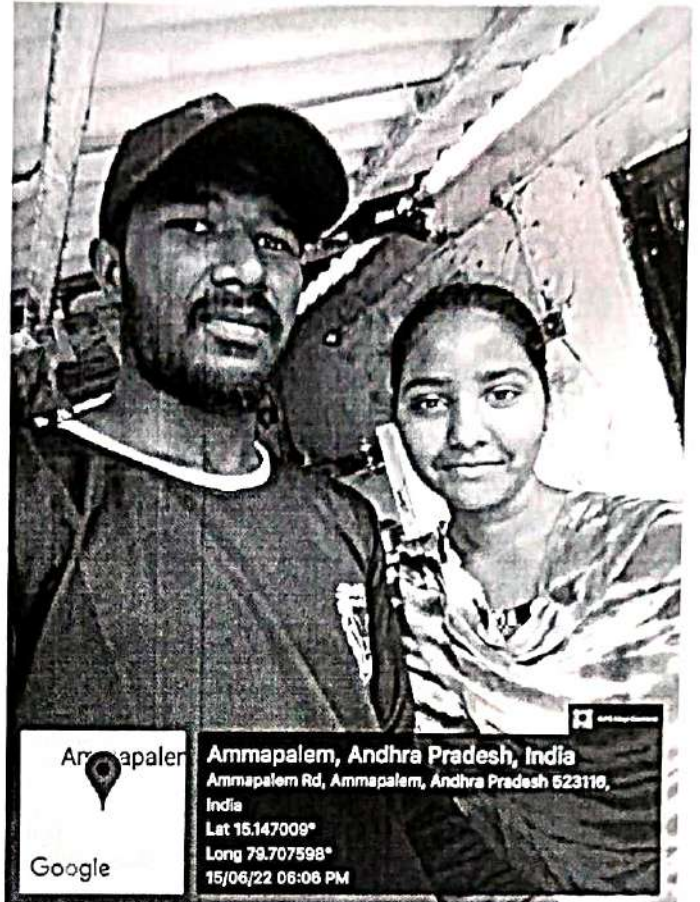
A. A. Chinnamanna
Signature of the Mentor

Signature of the Student

A. Raj Kumar



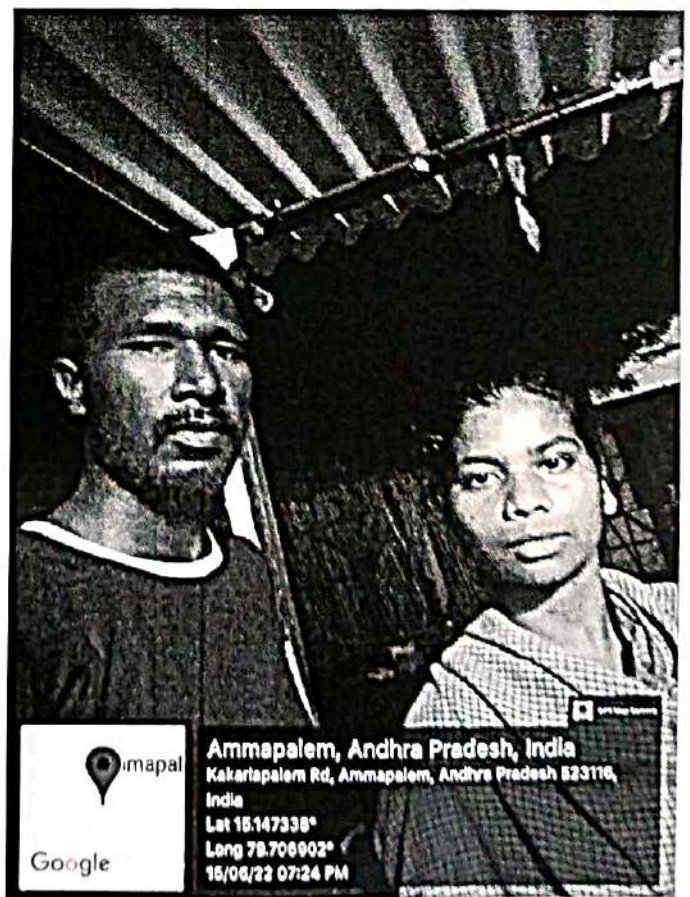
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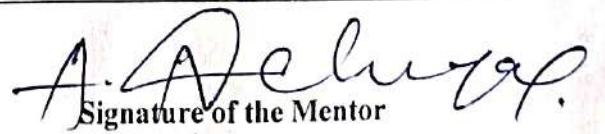


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TRR Govt Degree College, Kandukur.
COMMUNITY SERVICE PROJECT
LOG BOOK

Name of the Student :
 Group :
 Registration Number :

| Date & Day | Activity done | Signature of the student |
|------------|--|--------------------------|
| 15/06/2022 | A. Sudhakar B. Yehone B. Narasimha B. Yeshu K. Mohan Rao K. Mariyamma K. Benjamin K. Sundaraya | A. Rajkumar |
| 16/06/2022 | B. Devadasu K. Abhulu K. Jakaraya K. Levanma K. Karunaya K. Anjaya K. Nagulu | A. Rajkumar |
| 17/06/2022 | A. Anikiliya L. Nagulu B. pedda kotesh K. Bujamma K. Ramesh K. Athirudon K. Lakshmi - Malayadri | A. Rajkumar |


 Signature of the Mentor


GRADING SHEET


Name :- K. Rajekumar


| S.NO | Assessment component | Max. Marks | Marks awarded by faculty |
|------|------------------------|------------|--------------------------|
| 1 | Project Log book | 20 | 20 |
| 2 | Project Implementation | 30 | 30 |
| 3 | Project Report | 25 | 25 |
| 4 | Project presentation | 25 | 25 |
| | Total: | 100 | 100 |

Monitor :- A. A. Chinnappa

Committee members

1. 
 LECTURER IN COMPUTER SCIENCE
 T.R.R. GOVT DEGREE COLLEGE
 NAAC Accredited B+
 KANDUKUR, Prakasam Dist., A.P.

2. 
 K. SREENIVASULU, M.Sc.,
 Lecturer in Mathematics
 TRR Govt. Degree College
 KANDUKUR-523 105
 Prakasam Dist.

3. 
 Dr. P. RAJ GOPALA BABU
 M.A. P.H.D.
 LECTURER IN ENGLISH
 T.R.R. GOVT DEGREE COLLEGE
 KANDUKUR, Prakasam (D.D)